

March 15, 2022 City Council Meeting agenda is available:

http://fremontcityca.iqm2.com/Citizens/Detail_Meeting.aspx?ID=1841

Attending 7 PM Virtual Meeting Instructions:

https://www.fremont.gov/DocumentCenter/View/50188/ATTENDING-VIRTUAL-COUNCIL-MEETINGS_7-PM-Meeting_2022-03-15

Below is additional information for the March 15, 2022 City Council Meeting:

Agenda Item 2.E. Construction Contract - Babbling Brook - Green Sheet:

<https://fremont.gov/DocumentCenter/View/50208/Agenda-Item-2E-Construction-Contract---Babbling-Brook---Green-Sheet>

Agenda Item 2.G Electric Utility Rate Plan - Staff Presentation (if needed):

<https://fremont.gov/DocumentCenter/View/50209/Agenda-Item-2G-Electric-Utility-Rate-Plan---Staff-Presentation>

Agenda Item 4.A. Public Communications:

<https://fremont.gov/DocumentCenter/View/50210/Agenda-Item-4A-Public-Communications>

Agenda Item 5.A. Albrae Industrial - Public Comments:

<https://fremont.gov/DocumentCenter/View/50211/Agenda-Item-5A-Albrae-Industrial---Public-Comments>

Agenda Item 5.A. Albrae Industrial - Staff Presentation:

<https://fremont.gov/DocumentCenter/View/50212/Agenda-Item-5A-Albrae-Industrial---Staff-Presentation>

Agenda Item 5.A. Albrae Industrial - Applicant Presentation:

<https://fremont.gov/DocumentCenter/View/50213/Agenda-Item-5A-Albrae-Industrial---Applicant-Presentation>

Agenda Item 7.A. Parks and Recreation Master Plan – Public Comment:

<https://fremont.gov/DocumentCenter/View/50214/Agenda-Item-7A-Parks-and-Recreation-Master-Plan---Public-Comments>

Agenda Item 7.A. Parks and Recreation Master Plan – Presentation:

<https://fremont.gov/DocumentCenter/View/50215/Agenda-Item-7A-Parks-and-Recreation->

Master-Plan---Presentation