

The April 9, 2019, 7:00 PM, City Council Meeting agenda is available online:

[http://fremontcityca.igm2.com/Citizens/Detail\\_Meeting.aspx?ID=1655](http://fremontcityca.igm2.com/Citizens/Detail_Meeting.aspx?ID=1655)

**Additional material for April 9 City Council meeting agenda items.**

Presentation & Map for item 7.A - HOUSING ELEMENT ANNUAL REPORT:

<https://www.fremont.gov/DocumentCenter/View/40922/Item-7A---Housing-Element-Annual-Report-Presentation>

<https://www.fremont.gov/DocumentCenter/View/40923/Item-7A---Additional-Information---Map>

Presentation for Item 7.B - ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT BIENNIAL: PRESENTATION

<https://www.fremont.gov/DocumentCenter/View/40924/Item-7B---Mosquito-Abatement-District-Presentation>