

**\*ENVIRONMENTAL DECLARATION**  
(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY:

City of Fremont  
Community Development Department  
Planning Division  
P.O. Box 5006  
Fremont, CA 94537-5006

APPLICANT NAME: City of Fremont  
PROJECT NUMBER: GP EIR (PWC 8610)

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

**1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

- A - STATUTORILY OR CATEGORICALLY EXEMPT  
\$ 50 (Fifty Dollars) - CLERK'S FEE

**CLERK'S  
USE ONLY:**

**PLU 117**

**2. NOTICE OF DETERMINATION**

- A - NEGATIVE DECLARATION  
\$ 2,044.00- STATE FILING FEE  
\$ 50 (Fifty Dollars) - CLERK'S FEE

**PLU 117**

- B - ENVIRONMENTAL IMPACT REPORT  
\$ 2,839.25 - STATE FILING FEE  
\$ 50 (Fifty Dollars) - CLERK'S FEE

**PLU 116**

- 3.  **OTHER (SPECIFY)** \_\_\_\_\_  
\$ 50 (Fifty Dollars) - CLERK'S FEE

**PLU 117**

\*THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE ALAMEDA COUNTY CLERK'S OFFICE.

**FOUR COPIES AND THE ORIGINAL** OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING PURPOSES.

APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING AN ENVIRONMENTAL DOCUMENT WITH THE ALAMEDA COUNTY CLERK'S OFFICE.

**MAKE CHECK PAYABLE TO: ALAMEDA COUNTY CLERK**

: FOR COURT USE ONLY

**FILED**  
ALAMEDA COUNTY

DEC 14 2011

PATRICK O'CONNELL, County Clerk  
By \_\_\_\_\_ Deputy

: FILING NO: 11 - 385



Community Development

39550 Liberty Street, P.O. Box 5006, Fremont, CA 94537-5006  
www.fremont.gov

FILED  
ALAMEDA COUNTY

DEC 14 2011

# NOTICE OF DETERMINATION

PATRICK O'CONNELL, County Clerk  
By [Signature] Deputy

Date: December 14, 2011

TO:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

County Clerk-Recorder  
County of Alameda  
1106 Madison Street  
Oakland, CA 94607

SUBJECT: Filing of Notice of Determination

**PROJECT TITLE:** City of Fremont General Plan Update 2035

**STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse):** SCH#2010082060

**PROJECT LOCATION:** Citywide for the City of Fremont in Alameda County.

**PROJECT DESCRIPTION:** The General Plan Update provides goals and policies to realize the vision of Fremont serving as a national model of how an auto-oriented suburb can evolve into a sustainable, strategically urban, modern city. The General Plan Update 2035 addresses the mandatory requirements of California law with Land Use, Mobility, Public Facilities, Conservation, Parks and Recreation, and Safety (including Noise) elements. It also includes four elective elements of Economic Development, Community Character, Community Plans, and Sustainability. The Housing Element was adopted by the City and certified by the State in 2009, and will be incorporated in the General Plan Update 2035 without substantial changes. The GP Update contemplates development capacity of approximately 16,000 additional households and 60,000 jobs.

**APPLICANT CONTACT:** Kelly Diekmann, Fremont Planning Department, Senior Planner, [kdiekmann@fremont.gov](mailto:kdiekmann@fremont.gov), phone 510-494-4540.

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on 12-13-2011, and has made the following determinations regarding the project:

1. The project will have a significant effect on the environment.
2. An environmental impact report (EIR) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation monitoring or reporting program was adopted for the project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, P.O. Box 5006, Fremont, California 94537.

[Signature] Senior Planner 12-14-11  
 Signature (Public Agency) Title

Date received for filing at OPR: \_\_\_\_\_

**CLERK'S CERTIFICATE OF POSTING.** Pursuant to Public Resources Code Section 21152, I certify that a copy of this document was posted at the Recorder's Office, Oakland, CA, for the period prescribed by law.

Executed at  
Oakland, CA  
Date 1/31/12 By [Signature] Deputy  
COUNTY CLERK

