

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont
P.O. Box 5006
Fremont, CA 94537
c/o Kristie Wheeler,
Planning Manager

FOR COUNTY CLERK USE ONLY

ENDORSED
FILED
ALAMEDA COUNTY

MAR 18 2015

STEVE MANNING, County Clerk
By CW Deputy

FILE NO: 15-081

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:
(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,210.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,069.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

← Fees were
previously paid
- see attached
receipt

*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2015

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

NOTICE OF DETERMINATION

TO: X Office of Planning and Research
P.O. Box 3044,
Sacramento, CA 95812-3044

X County Clerk-Recorder
County of Alameda
1106 Madison Street
Oakland, CA 94607

ENDORSED
FILED
ALAMEDA COUNTY

MAR 18 2015

STEVE MANNING, County Clerk
By aw Deputy

SUBJECT: Filing of Notice of Determination (PRC §21108 or §21152)

PROJECT TITLE: Niles Mixed-Use Development (PLN2014-00338)

STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse): 2014122024

PROJECT LOCATION: 37899 Niles Boulevard, Fremont, CA (APN:507-0170-001-03)

PROJECT DESCRIPTION: The project includes a General Plan Amendment to change the land use designation of a 6.07-acre site from Service Industrial (Special Study Area) to Town Center Commercial and Medium Density Residential, a Rezoning from Light Industrial with Historical Overlay District (IL)(HOD) to Preliminary and Precise Planned District P-2014-338 with Historical Overlay District (HOD), Vesting Tentative Tract Map No. 8205, a Private Street, and a Preliminary Grading Plan to facilitate development of 98 residential units and 3,620 square feet of retail and community space in the Niles Community Plan Area.

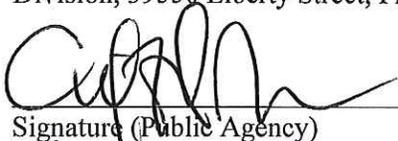
PROJECT APPLICANT CONTACT: Doug Rich, Valley Oak Partners, 734 The Alameda, San Jose, CA 95126

CITY CONTACT PERSON: Clifford Nguyen, Community Development [phone: (510) 284-4017]

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on March 17, 2015, and has made the following determinations regarding the project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for the project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94537.



Signature (Public Agency)

Urban Initiative Manager
Title

3/19/2015
Date

CLIFFORD NGUYEN
Date received for filing at OPR: _____



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 2033007
STATE CLEARING HOUSE # (if applicable) 2014122024

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF FREMONT		DATE 03/18/2015
COUNTY/STATE AGENCY OF FILING ALAMEDA COUNTY CLERK-RECORDER		DOCUMENT NUMBER 15-081
PROJECT TITLE NILES MIXED-USE DEVELOPMENT (PLN2014-00338)		
PROJECT APPLICANT NAME CLIFFORD NGUYEN		PHONE NUMBER (510) 284-4017
PROJECT APPLICANT ADDRESS PO BOX 5006	CITY FREMONT	STATE CA
		ZIP CODE 94537

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,069.75 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,210.00 | \$ | 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,043.75 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other #1461

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

PRINTED NAME AND TITLE

CWU / DEPUTY CLERK

ALAMEDA COUNTY CLERK-RECORDER
 1106 MADISON STREET
 OAKLAND, CA 94607
 (510)272-6362

ISSUED TO:
 VALLEY OAK PARTNERS LLC
 RECEIPT # 2033007
 03/18/2015 02:15:21 PM
 SERVICE PAGES QTY FEE
 GENERAL BUS 1 1 50.00

=====
 Total Amount Due \$50.00
 CHECK 1461 50.00
 =====
 Total Payments: \$50.00

STEVE MANNING
 CLERK RECORDER
 Deputy: CWU

NOTICE OF DETERMINATION

TO: X Office of Planning and Research
P.O. Box 3044,
Sacramento, CA 95812-3044

X County Clerk-Recorder
County of Alameda
1106 Madison Street
Oakland, CA 94607

**ENDORSED
FILED
ALAMEDA COUNTY**

MAR 06 2015

SUBJECT: Filing of Notice of Determination (PRC §21108 or §21152)

STEVE MANNING, County Clerk
By IN Deputy

PROJECT TITLE: Niles Mixed-Use Development (PLN2014-00338)

STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse): 2014122024

PROJECT LOCATION: 37899 Niles Boulevard, Fremont, CA (APN:507-0170-001-03)

PROJECT DESCRIPTION: The project includes a General Plan Amendment to change the land use designation of a 6.07-acre site from Service Industrial (Special Study Area) to Town Center Commercial and Medium Density Residential, a Rezoning from Light Industrial with Historical Overlay District (IL)(HOD) to Preliminary and Precise Planned District P-2014-338 with Historical Overlay District (HOD), Vesting Tentative Tract Map No. 8205, a Private Street, and a Preliminary Grading Plan to facilitate development of 98 residential units and 3,620 square feet of retail and community space in the Niles Community Plan Area.

PROJECT APPLICANT CONTACT: Doug Rich, Valley Oak Partners, 734 The Alameda, San Jose, CA 95126

CITY CONTACT PERSON: Clifford Nguyen, Community Development [phone: (510) 284-4017]

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on March 3, 2015, and has made the following determinations regarding the project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for the project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94537.



Signature (Public Agency)

Urban Initiative Manager
Title

3/5/15
Date

Date received for filing at OPR: _____



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 2029126
STATE CLEARING HOUSE # (if applicable) 2014122024

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF FREMONT			DATE 03/06/2015
COUNTY/STATE AGENCY OF FILING ALAMEDA COUNTY RECORDER			DOCUMENT NUMBER 15-061
PROJECT TITLE NILES MIXED-USE DEVELOPMENT (PLN2014-00338)			
PROJECT APPLICANT NAME CLIFFORD NGUYEN			PHONE NUMBER (510) 2844017
PROJECT APPLICANT ADDRESS PO BOX 5006	CITY FREMONT	STATE CA	ZIP CODE 94537
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.00	\$	2,210.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input checked="" type="checkbox"/> Check	<input type="checkbox"/> Other # 1450	TOTAL RECEIVED	\$	2,260.00
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SIGNATURE X <i>Shantl Weinger</i>	PRINTED NAME AND TITLE SW/AUDITOR ASSOCIATE
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ALAMEDA COUNTY CLERK-RECORDER
 1105 MADISON STREET
 OAKLAND, CA 94607
 (510) 272-6362

ISSUED TO: WHEELER, KRISTIE

RECEIPT # 2029126
 03/06/2015 02:19:10 PM

SERVICE	PAGES	QTY	FEE
GENERAL BUS 1	1	1	2,260.00
Total Amount Due			\$2,260.00
CHECK 1450			2,260.00
Total Payments:			\$2,260.00

STEVE MANNING
 CLERK RECORDER
 DEPUTY: WEINGANDS