

**\*ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont  
Community Development Dept.  
39550 Liberty Street  
Fremont, CA 94538

FOR COUNTY CLERK USE ONLY

ENDORSED  
FILED  
ALAMEDA COUNTY

APR 08 2015

FILE NO: 15-124

STEVE MANNING, County Clerk  
By SM Deputy

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

(PLEASE MARK ONLY ONE CLASSIFICATION)

**1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

**2. NOTICE OF DETERMINATION (NOD)**

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,210.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,069.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

Fees were previously paid - see attached receipt.

\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2015

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

NOTICE OF DETERMINATION

ENDORSED  
FILED  
ALAMEDA COUNTY

TO: Office of Planning and Research  
P.O. Box 3044,  
Sacramento, CA 95812-3044

X County Clerk-Recorder  
County of Alameda  
1106 Madison Street  
Oakland, CA 94607

APR 08 2015

STEVE MANNING, County Clerk  
By [Signature] Deputy

**SUBJECT:** Filing of Notice of Determination (PRC §21108 or §21152)

**PROJECT TITLE:** Warm Springs/South Fremont Community Plan,  
Planning Area 4 Master Plan and Development Agreement (Lennar) – PLN2015-00091

**STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse):** SCH #2013032062

**PROJECT LOCATION:** ±111-acre property bounded by Fremont Boulevard, South Grimmer Boulevard and Lopes Court (APN 519-1747-010-00), in the City of Fremont, County of Alameda

**PROJECT DESCRIPTION:** The project includes development of 2,214 residential units, approximately 1.4 million square feet of commercial/industrial uses, a five-acre elementary school, four-acre urban park, public plazas and associated public infrastructure and related improvements for a ±111-acre property located in Planning Area 4 of the Warm Spring/South Fremont Community Plan.

**PROJECT APPLICANT CONTACT:** Chad Kiltz, Lennar Homes of California, Inc., 611 Bollinger Canyon Road, Suite 550, San Ramon, CA 94583

**CITY CONTACT PERSON:** Clifford Nguyen, Urban Initiatives Manager, Office of the City Manager, 3300 Capitol Avenue, Fremont, CA 94537; email: [cnguyen@fremont.gov](mailto:cnguyen@fremont.gov), phone: (510) 284-4017

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the Development Agreement for the above described project on April 7, 2015, and has made the following determinations regarding the project:

1. The project will have a significant effect on the environment.
2. A Final Environmental Impact Report (FEIR, SCH #2013032062) was previously certified for the Warm Springs/South Fremont Community Plan pursuant to the provisions of the California Environmental Quality Act (CEQA).
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for the project.
5. A Statement of Overriding Considerations was previously adopted for the Warm Springs/South Fremont Community Plan.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that no further environmental review is required pursuant to CEQA Guidelines Section 15183 as the project is consistent with the Warm Springs/South Fremont Community Plan for which a FEIR was previously prepared and certified, as documented in the Warm Springs/South Fremont Community Plan Planning Area 4 Master Plan and Development Agreement (Lennar) CEQA Environmental Compliance Checklist (the "Checklist"). The previously certified FEIR for the Warm Springs/South Fremont Community Plan, with comments and responses, the Checklist, and the record of project approval is available to the general public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94537.

[Signature] Urban Initiatives Manager  
 Signature (Public Agency) Title  
**CLIFFORD NGUYEN**  
 Date received for filing at OPR: n/a Date 4/8/2015

NOTICE OF DETERMINATION

TO: Office of Planning and Research P.O. Box 3044, Sacramento, CA 95812-3044
X County Clerk-Recorder County of Alameda 1106 Madison Street Oakland, CA 94607

SUBJECT: Filing of Notice of Determination (PRC §21108 or §21152)

PROJECT TITLE: Warm Springs/South Fremont Community Plan, Planning Area 4 Master Plan and Development Agreement (Lennar) – PLN2015-00091

STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse): SCH #2013032062

PROJECT LOCATION: ±111-acre property bounded by Fremont Boulevard, South Grimmer Boulevard and Lopes Court (APN 519-1747-010-00), in the City of Fremont, County of Alameda

PROJECT DESCRIPTION: The project includes development of 2,214 residential units, approximately 1.4 million square feet of commercial/industrial uses, a five-acre elementary school, four-acre urban park, public plazas and associated public infrastructure and related improvements for a ±111-acre property located in Planning Area 4 of the Warm Spring/South Fremont Community Plan.

PROJECT APPLICANT CONTACT: Chad Kiltz, Lennar Homes of California, Inc., 611 Bollinger Canyon Road, Suite 550, San Ramon, CA 94583

CITY CONTACT PERSON: Clifford Nguyen, Urban Initiatives Manager, Office of the City Manager, 3300 Capitol Avenue, Fremont, CA 94537; email: cnguyen@fremont.gov, phone: (510) 284-4017

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the Development Agreement for the above described project on April 7, 2015, and has made the following determinations regarding the project:

- 1. The project will have a significant effect on the environment.
2. A Final Environmental Impact Report (FEIR, SCH #2013032062) was previously certified for the Warm Springs/South Fremont Community Plan pursuant to the provisions of the California Environmental Quality Act (CEQA).
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for the project.
5. A Statement of Overriding Considerations was previously adopted for the Warm Springs/South Fremont Community Plan.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that no further environmental review is required pursuant to CEQA Guidelines Section 15183 as the project is consistent with the Warm Springs/South Fremont Community Plan for which a FEIR was previously prepared and certified, as documented in the Warm Springs/South Fremont Community Plan Planning Area 4 Master Plan and Development Agreement (Lennar) CEQA Environmental Compliance Checklist (the "Checklist"). The previously certified FEIR for the Warm Springs/South Fremont Community Plan, with comments and responses, the Checklist, and the record of project approval is available to the general public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94537.

Signature (Public Agency) Title Date
CLIFFORD NGUYEN Urban Initiatives Manager 4/8/2015
Date received for filing at OPR: n/a

**\*ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont  
P.O. Box 5006  
Fremont, CA 94537  
c/o Kristie Wheeler,  
Planning Manager

FOR COUNTY CLERK USE ONLY

**ENDORSED  
FILED**  
ALAMEDA COUNTY

MAR 18 2015

STEVE MANNING, County Clerk  
By CW Deputy

FILE NO: 15-082

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**  
(PLEASE MARK ONLY ONE CLASSIFICATION)

**1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

**2. NOTICE OF DETERMINATION (NOD)**

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,210.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,069.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

*Fees were  
Previously  
Paid - see  
attached.  
receipt*

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FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2015

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

NOTICE OF DETERMINATION

TO: Office of Planning and Research  
P.O. Box 3044,  
Sacramento, CA 95812-3044

X County Clerk-Recorder  
County of Alameda  
1106 Madison Street  
Oakland, CA 94607

ENDORSED  
FILED  
ALAMEDA COUNTY

MAR 18 2015

STEVE MANNING, County Clerk  
By aw Deputy

**SUBJECT:** Filing of Notice of Determination (PRC §21108 or §21152)

**PROJECT TITLE:** Warm Springs/South Fremont Community Plan,  
Planning Area 4 Master Plan and Development Agreement (Lennar) – PLN2015-00091

**STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse):** SCH #2013032062

**PROJECT LOCATION:** ±111-acre property bounded by Fremont Boulevard, South Grimmer Boulevard and Lopes Court (APN 519-1747-010-00), in the City of Fremont, County of Alameda

**PROJECT DESCRIPTION:** The project includes development of 2,214 residential units, approximately 1.4 million square feet of commercial/industrial uses, a five-acre elementary school, four-acre urban park, public plazas and associated public infrastructure and related improvements for a ±111-acre property located in Planning Area 4 of the Warm Spring/South Fremont Community Plan.

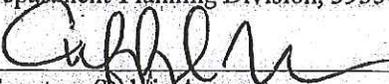
**PROJECT APPLICANT CONTACT:** Chad Kiltz, Lennar Homes of California, Inc., 611 Bollinger Canyon Road, Suite 550, San Ramon, CA 94583

**CITY CONTACT PERSON:** Clifford Nguyen, Urban Initiatives Manager, Office of the City Manager, 3300 Capitol Avenue, Fremont, CA 94537; email: [cnguyen@fremont.gov](mailto:cnguyen@fremont.gov), phone: (510) 284-4017

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the Master Plan for the above described project on March 17, 2015, and has made the following determinations regarding the project:

1. The project will have a significant effect on the environment.
2. A Final Environmental Impact Report (FEIR, SCH #2013032062) was previously certified for the Warm Springs/South Fremont Community Plan pursuant to the provisions of the California Environmental Quality Act (CEQA).
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for the project.
5. A Statement of Overriding Considerations was previously adopted for the Warm Springs/South Fremont Community Plan.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that no further environmental review is required pursuant to CEQA Guidelines Section 15183 as the project is consistent with the Warm Springs/South Fremont Community Plan for which a FEIR was previously prepared and certified, as documented in the Warm Springs/South Fremont Community Plan Planning Area 4 Master Plan (Lennar) CEQA Environmental Compliance Checklist (the "Checklist"). The previously certified FEIR for the Warm Springs/South Fremont Community Plan, with comments and responses, the Checklist, and the record of project approval is available to the general public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94537.

  
 Signature (Public Agency) \_\_\_\_\_ Title Urban Initiatives Manager Date 3/18/2015  
CLIFFORD NGUYEN  
 Date received for filing at OPR: n/a



State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2015 ENVIRONMENTAL FILING FEE CASH RECEIPT**

|  |
|--|
| RECEIPT#<br>2033009                                  |
| STATE CLEARING HOUSE # (if applicable)<br>2013032062 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|  |                 |             |                                |
|--|-----------------|-------------|--------------------------------|
| LEAD AGENCY<br>CITY OF FREMONT   |                 |             | DATE<br>03/18/2015             |
| COUNTY/STATE AGENCY OF FILING<br><b>ALAMEDA COUNTY CLERK-RECORDER</b>  |                 |             | DOCUMENT NUMBER<br>15-082      |
| PROJECT TITLE<br>WARM SPRINGS/SOUTH FREMONT COMMUNITY PLAN, PLANNING AREA 4 MASTER PLAN AND DEVELOPMENT AGREEMENT (LENNAR)-PLN2015-00091   |                 |             |                                |
| PROJECT APPLICANT NAME<br>CLIFFORD NGUYEN  |                 |             | PHONE NUMBER<br>(510) 284-4017 |
| PROJECT APPLICANT ADDRESS<br>PO BOX 5006   | CITY<br>FREMONT | STATE<br>CA | ZIP CODE<br>94537              |
| PROJECT APPLICANT (Check appropriate box):<br><input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity |                 |             |                                |

**CHECK APPLICABLE FEES:**

|   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,069.75 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,210.00 | \$ | 0.00  |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,043.75 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ | 50.00 |
| <input type="checkbox"/> Project that is exempt from fees   |            |    |       |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |       |
| <input type="checkbox"/> Other  |            | \$ |       |

**PAYMENT METHOD:**

Cash     Credit     Check     Other #2065

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

PRINTED NAME AND TITLE

CWU / DEPUTY CLERK

ALAMEDA COUNTY CLERK-RECORDER  
 1106 MADISON STREET  
 OAKLAND, CA 94607  
 (510) 272-6362

ISSUED TO: FRYER, KEVIN

RECEIPT # 2033009  
 03/18/2015 02:16:58 PM

| SERVICE          | PAGES | QTY | FEE     |
|------------------|-------|-----|---------|
| GENERAL BUS      | 1     | 1   | 50.00   |
| Total Amount Due |       |     | \$50.00 |
| CHECK 2065       |       |     | 50.00   |
| Total Payments:  |       |     | \$50.00 |

STEVE MANNING  
 CLERK RECORDER  
 Deputy: CWU

# ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 7114)

LEAD AGENCY NAME AND ADDRESS

CITY OF Fremont  
Community Dev. Dept.  
39550 Liberty St.  
Fremont, CA 94538

FOR COUNTY CLERK USE ONLY

ENDORSED  
FILED

ALAMEDA COUNTY

JUL 23 2014

PATRICK O'CONNELL, County Clerk  
By          Deputy

FILE NO: 14-293

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,181.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,029.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

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**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2014

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation monitoring and reporting program was adopted for the project.
5. Whether findings were made pursuant to Section 15091.
6. A statement of Overriding Considerations was adopted for this project.
7. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94538.

|   |                 |               |
|---|-----------------|---------------|
|  | Project Manager | July 23, 2014 |
| Nancy M. Hufar<br>Signature (Public Agency)                                       | Title           | Date          |

Date received for filing at OPR: \_\_\_\_\_

**ENDORSED  
FILED**  
ALAMEDA COUNTY  
JUL 23 2014

PATRICK O'CONNELL, County Clerk  
By:  Deputy

file # 14-293



State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT# \_\_\_\_\_

STATE CLEARING HOUSE # (if applicable) \_\_\_\_\_

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF FREMONT DATE 7.23.2014

COUNTY/STATE AGENCY OF FILING  
 Select County/State Agency ALAMEDA COUNTY DOCUMENT NUMBER \_\_\_\_\_

PROJECT TITLE  
WARM SPRINGS / SOUTH FREMONT COMMUNITY PLAN

PROJECT APPLICANT NAME  
CITY OF FREMONT PHONE NUMBER ( ) \_\_\_\_\_

PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE  
39550 LIBERTY STREET FREMONT CA 94538

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

|   |            |    |                 |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,029.75 | \$ | <u>3,029.75</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,181.25 | \$ | 0.00            |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00   | \$ | 0.00            |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,030.25 | \$ | 0.00            |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ | <u>50.00</u>    |
| <input type="checkbox"/> Project that is exempt from fees   |            |    |                 |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                 |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |                 |
| <input type="checkbox"/> Other _____  |            | \$ |                 |

PAYMENT METHOD:

Cash     Credit     Check     Other \_\_\_\_\_ TOTAL RECEIVED \$ 3,079.75

SIGNATURE [Signature] PRINTED NAME AND TITLE NANCY M. HUTAR, PROJECT MANAGER

**FILED**  
**ALAMEDA COUNTY**  
 JUL 23 2014

PATRICK O'CONNELL, County Clerk  
 By [Signature] Deputy

file # 14-293

# NOTICE OF DETERMINATION

TO: Office of Planning and Research  
P.O. Box 3044,  
Sacramento, CA 95812-3044

County Clerk-Recorder  
County of Alameda  
1106 Madison Street  
Oakland, CA 94607

**FILED**  
ALAMEDA COUNTY

JUL 23 2014

**SUBJECT:** Filing of Notice of Determination (PRC §21108 or §21152)

**PROJECT TITLE:** Warm Springs/South Fremont Community Plan

PATRICK O'CONNELL, County Clerk  
By  Deputy

**STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse):** 2013032062

**PROJECT LOCATION:** ±879 acres generally bounded by the I-880 freeway on the west, the I-680 freeway on the east, Auto Mall Parkway on the north, and Mission Boulevard on the south, within the City of Fremont, California, Alameda County.

**PROJECT DESCRIPTION:** The project is the City-initiated Warm Springs/South Fremont Community Plan (Community Plan), which would implement the General Plan vision for creating a unique, urban mixed-use development within the approximately 879-acre area surrounding the future Warm Springs/South Fremont Bay Area Rapid Transit District (BART) station, currently under construction. The goal of the Community Plan is to create an employment-based urban center around the BART station that allows industrial, research and development, office and convention, hotel, retail and entertainment, residential, and public facility uses, as well as an elementary school and public open space. This "Innovation Center" would be sustainable, vibrant, and pedestrian-oriented for the employees, residents and visitors to the area. The Community Plan would also create a high degree of flexibility with the land use plan by allowing for development to adapt to market conditions over time. The Community Plan would guide urban development within the area over the next 20 years, with the highest intensities designated within 1/4 mile of the BART station.

A General Plan Amendment was approved to re-designate parcels with a new land use designation called "Innovation Center." The purpose of this new land use designation is to effectuate the goals and policies contained within the Warm Springs/South Fremont Community Plan. Additional General Plan text changes are proposed to fully integrate this new designation into the General Plan framework.

A Zoning Ordinance Amendment was also approved to create a new zoning district called the "Warm Springs Innovation (WSI) District," which includes ten sub-districts consistent with the ten Planning Areas identified in the Community Plan, and establishes zoning regulations to implement the standards, guidelines and improvement plans in the plan document.

Finally, pursuant to the requirements of the California Environmental Quality Act (CEQA), an environmental impact report (EIR) has been prepared to evaluate potentially significant impacts associated with implementation of the Community Plan, and identify mitigation measures to reduce potentially significant impacts to a less than significant level to the extent feasible.

**PROJECT APPLICANT CONTACT:** City of Fremont  
Community Development Department - Planning Division  
69550 Liberty Street  
Fremont, California 94538

**CITY CONTACT PERSON:** Kristie Wheeler, Planning Manager, Community Development,  
(510) 494-4454  
kwheeler@fremont.gov

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on July 22, 2014, and has made the following determinations regarding the project:

