

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO: CITY OF FREMONT

RECEIPT # 2032888
03/18/2015 11:57:03 AM

SERVICE	PAGES	QTY	FEE
GENERAL BUS 1	1	1	2,260.00

=====
Total Amount Due \$2,260.00

CHECK 12981 2,260.00

=====
Total Payments: \$2,260.00

STEVE MANNING
CLERK RECORDER
Deputy: AMORAN



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 2032888
STATE CLEARING HOUSE # (If applicable) 2014102010

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF FREMONT			DATE 03/18/2015
COUNTY/STATE AGENCY OF FILING Alameda			DOCUMENT NUMBER 15- 080
PROJECT TITLE DIAS RESIDENTIAL (PLN2014-00195)			
PROJECT APPLICANT NAME BILL ROTH, ASSOC. PLANNER, COMMUNITY DEVELOPMENT-PLANNING DIVISION			PHONE NUMBER (510) 494-4450
PROJECT APPLICANT ADDRESS 39550 LIBERTY ST 1ST FLR	CITY FREMONT	STATE CA	ZIP CODE 94538

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.00	\$	2,210.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____

TOTAL RECEIVED \$ 2,260.00

SIGNATURE

X

PRINTED NAME AND TITLE

A. MORAN/DEPUTY CLERK

ENDORSED
FILED
ALAMEDA COUNTY

MAR 18 2015

STEVE MAHNING County Clerk
Deputy

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

FOR COUNTY CLERK USE ONLY

**CITY OF FREMONT
ATTN: PLANNING DIVISION
39550 LIBERTY ST 1ST FLR
FREMONT, CA 94538**

ATTN: BILL ROTH

FILE NO: _____

15-080

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:
(PLEASE MARK ONLY ONE CLASSIFICATION)**

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,210.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,069.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

***A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.**

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2015

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

NOTICE OF DETERMINATION

TO: Office of Planning and Research
P.O. Box 3044,
Sacramento, CA 95812-3044

County Clerk-Recorder
County of Alameda
1106 Madison Street
Oakland, CA 94607

ENDORSED
FILED
ALAMEDA COUNTY

MAR 18 2015

STEVE MANNING, County Clerk
By  Deputy

SUBJECT: Filing of Notice of Determination (PRC §21108 or §21152)

PROJECT TITLE: Dias Residential (PLN2014-00195)

STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse): 2014102010

PROJECT LOCATION: 42232 Mission Boulevard, City of Fremont, Alameda County (APN: 513-0450-006-02)

PROJECT DESCRIPTION:

On March 17, 2015, the City Council of the City of Fremont adopted an ordinance rezoning the subject property to a new Planned District (P-2014-00195) to allow development of 21 detached, single-family homes, including the preservation of an existing single-story house, and demolition of existing outbuildings (barn, chicken coop, garage, sheds, and windmill), on 4.5 net acres of an approximately 10.3-acre site located on the lower portion of the hillside area northeast of Mission Boulevard and just over 1,000 feet to the northwest of Interstate 680. On March 3, 2015, the City Council adopted a Mitigated Negative Declaration and approved Tentative Tract Map No. 8189, Historical Architectural Review, Cancellation of an Agricultural Preserve Contract, and a Preliminary Grading Plan for the proposed project.

PROJECT APPLICANT CONTACT: Robson Homes (attn.: Jake Lavin), 2185 The Alameda, #150, San Jose, CA 95126. (408) 423-7141.

CITY CONTACT PERSON: Bill Roth, Associate Planner, Community Development – Planning Division. (510) 494-4450.

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on March 17, 2015, and has made the following determinations regarding the project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for the project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94537.


Signature (Public Agency)

Planning Manager
Title

March 18, 2015
Date

Date received for filing at OPR: _____.