



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 2077631
STATE CLEARING HOUSE # (if applicable) 2013032062

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF FREMONT		DATE 07/28/2015	
COUNTY/STATE AGENCY OF FILING ALAMEDA COUNTY RECORDER		DOCUMENT NUMBER 15-272	
PROJECT TITLE WARM SPRINGS STATION MASTER PLAN (PLN2015-00174)			
PROJECT APPLICANT NAME WAYLAND LI		PHONE NUMBER (510) 494-4453	
PROJECT APPLICANT ADDRESS P.O. BOX 5006	CITY FREMONT	STATE CA	ZIP CODE 94537

PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.00	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

TOTAL RECEIVED \$ 50.00

SIGNATURE X	PRINTED NAME AND TITLE A.LOUM/AUDITOR ASSOCIATE
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5th
 ALAMEDA COUNTY CLERK-RECORDER
 1106 MADISON STREET
 OAKLAND, CA 94607
 (510) 272-6362

ISSUED TO: LI, WAYLAND

RECEIPT # 2077631
 07/28/2015 11:18:42 AM

GENERAL BUS 1	1	50.00
=====		
Total Amount Due		\$50.00
=====		
CASH		50.00
=====		
Total Payments:		\$50.00

STEVE MANNING
 CLERK RECORDER
 Deputy: ALDUM

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont
P.O. Box 5006
Fremont, CA 94537
C/O Kristie Wheeler, Planning
Manager

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

JUL 28 2015

STEVE MANNING, County Clerk

FILE NO: 15 - 272 By  Deputy A. Low m

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,210.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,069.75 - STATE FILING FEE <-----

\$ 50.00 - COUNTY CLERK HANDLING FEE

**Fees were previously
paid - See attached
receipt**

***A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.**

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2015

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

JUL 28 2015

NOTICE OF DETERMINATION

STEVE MANNING, County Clerk

TO: Office of Planning and Research
P.O. Box 3044,
Sacramento, CA 95812-3044

County Clerk-Recorder
County of Alameda
1106 Madison Street
Oakland, CA 94607

By  Deputy
A. Lum

SUBJECT: Filing of Notice of Determination (PRC §21108 or §21152)

PROJECT TITLE: Warm Springs Station Master Plan (PLN2015-00174)

STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse): SCH#~~201303062~~ 2013032062 *SML*

PROJECT LOCATION: 44960 Warm Springs Boulevard (APN: 519-1310-034-18), located within Planning Area 9 of the Warm Springs/South Fremont Community Plan, in the City of Fremont, Alameda County.

PROJECT DESCRIPTION: The proposed project would include development of 1,001 residential units, 5,000 square feet of commercial uses, 1.95 acres of parkland and private open space (including a private community clubhouse), public and private streets, and related infrastructure on a ±34.33-acre site located within Planning Area 9 of the Warm Springs/South Fremont Community Plan.

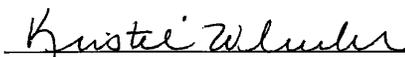
PROJECT APPLICANT CONTACT: Rick Nelson, Toll Brothers, Inc., 6800 Koll Center Parkway, Suite 320, Pleasanton, CA 94566

CITY CONTACT PERSON: Wayland Li, Associate Planner, Community Development Department – Planning Division; email: wli@fremont.gov, phone: (510) 494-4453.

This is to advise that the City of Fremont City Council (as the Lead Agency) approved the Master Plan for the above described project on July 21, 2015, and made the following determinations regarding the project:

1. The project will have a significant effect on the environment.
2. A Final Environmental Impact Report (FEIR, SCH #2013032062) was previously certified for the Warm Springs/South Fremont Community Plan pursuant to the provisions of the California Environmental Quality Act (CEQA).
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for the project.
5. A Statement of Overriding Considerations was previously adopted for the Warm Springs/South Fremont Community Plan.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that no further environmental review is required pursuant to CEQA Guidelines Section 15183 as the project would be consistent with the Warm Springs/South Fremont Community Plan for which a FEIR was previously prepared and certified, as documented in the CEQA Environmental Compliance Checklist (the "Checklist") prepared for the project. The previously certified FEIR for the Warm Springs/South Fremont Community Plan, with comments and responses, the Checklist, and the record of project approval is available to the general public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94538.


Signature (Public Agency)

Planning Manager
Title

July 27, 2015
Date

Date received for filing at OPR: _____.

NOTICE OF DETERMINATION

TO: Office of Planning and Research
P.O. Box 3044,
Sacramento, CA 95812-3044

County Clerk-Recorder
County of Alameda
1106 Madison Street
Oakland, CA 94607

FILED
ALAMEDA COUNTY

JUL 23 2014

SUBJECT: Filing of Notice of Determination (PRC §21108 or §21152)

PROJECT TITLE: Warm Springs/South Fremont Community Plan

PATRICK O'CONNELL, County Clerk
By  Deputy

STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse): 2013032062

PROJECT LOCATION: ±879 acres generally bounded by the I-880 freeway on the west, the I-680 freeway on the east, Auto Mall Parkway on the north, and Mission Boulevard on the south, within the City of Fremont, California, Alameda County.

PROJECT DESCRIPTION: The project is the City-initiated Warm Springs/South Fremont Community Plan (Community Plan), which would implement the General Plan vision for creating a unique, urban mixed-use development within the approximately 879-acre area surrounding the future Warm Springs/South Fremont Bay Area Rapid Transit District (BART) station, currently under construction. The goal of the Community Plan is to create an employment based urban center around the BART station that allows industrial, research and development, office and convention, hotel, retail and entertainment, residential, and public facility uses, as well as an elementary school and public open space. This "Innovation Center" would be sustainable, vibrant, and pedestrian-oriented for the employees, residents and visitors to the area. The Community Plan would also create a high degree of flexibility with the land use plan by allowing for development to adapt to market conditions over time. The Community Plan would guide urban development within the area over the next 20 years, with the highest intensities designated within ¼ mile of the BART station.

A General Plan Amendment was approved to re-designate parcels with a new land use designation called "Innovation Center." The purpose of this new land use designation is to effectuate the goals and policies contained within the Warm Springs/South Fremont Community Plan. Additional General Plan text changes are proposed to fully integrate this new designation into the General Plan framework.

A Zoning Ordinance Amendment was also approved to create a new zoning district called the "Warm Springs Innovation (WSI) District," which includes ten sub-districts consistent with the ten Planning Areas identified in the Community Plan, and establishes zoning regulations to implement the standards, guidelines and improvement plans in the plan document.

Finally, pursuant to the requirements of the California Environmental Quality Act (CEQA), an environmental impact report (EIR) has been prepared to evaluate potentially significant impacts associated with implementation of the Community Plan, and identify mitigation measures to reduce potentially significant impacts to a less than significant level to the extent feasible.

PROJECT APPLICANT CONTACT: City of Fremont
Community Development Department – Planning Division
39550 Liberty Street
Fremont, California 94538

CITY CONTACT PERSON: Kristie Wheeler, Planning Manager, Community Development,
(510) 494-4454
kwheeler@fremont.gov

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on July 22, 2014, and has made the following determinations regarding the project:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation monitoring and reporting program was adopted for the project.
5. Whether findings were made pursuant to Section 15091.
6. A statement of Overriding Considerations was adopted for this project.
7. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94538.

 Nancy M. Hutar Signature (Public Agency)	Project Manager Title	July 23, 2014 Date
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Date received for filing at OPR: _____

**ENDORSED
FILED
ALAMEDA COUNTY
JUL 23 2014**

PATRICK O'CONNELL, County Clerk
 By  Deputy

file # 14-293



State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#
 STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: CITY OF FREMONT DATE: 7-23-2014
 COUNTY/STATE AGENCY OF FILING: ALAMEDA COUNTY DOCUMENT NUMBER:
 PROJECT TITLE: WARM SPRINGS / SOUTH FREMONT COMMUNITY PLAN
 PROJECT APPLICANT NAME: CITY OF FREMONT PHONE NUMBER: ()
 PROJECT APPLICANT ADDRESS: 39550 LIBERTY STREET CITY: FREMONT STATE: CA ZIP CODE: 94538
 PROJECT APPLICANT (Check appropriate box):
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,029.75	\$	<u>3,029.75</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,181.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,030.25	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other
 TOTAL RECEIVED \$ 3,079.75

SIGNATURE: X [Signature] PRINTED NAME AND TITLE: NANCY M. HUTAR, PROJECT MANAGER

FILED
 ALAMEDA COUNTY
 JUL 23 2014

PATRICK O'CONNELL, County Clerk
 By [Signature] Deputy

file # 14-293



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#: 1960090
STATE CLEARING HOUSE# (If applicable) 2013032062

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF FREMONT COMMUNITY DEVELOPMENT DEPARTMENT		DATE 07/23/2014	
COUNTY/STATE AGENCY OFFILING ALAMEDA COUNTY CLERK RECORDER		DOCUMENT NUMBER 14-293	
PROJECT TITLE WARM SPRINGS/SOUTH FREMONT COMMUNITY PLAN			
PROJECT APPLICANT NAME KRISTIE WHEELER, PLANNING MANAGER, COMMUNITY DEVELOPMENT		PHONE NUMBER (510) 494-4454	
PROJECT APPLICANT ADDRESS 39550 LIBERTY STREET	CITY FREMONT	STATE CA	ZIP CODE 94538
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,029.75 | \$ | 3,029.75 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,481.25 | \$ | 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (GRP) | \$1,030.25 | \$ | 0.00 |
| <input type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 0.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Other _____ | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other #647320

TOTAL RECEIVED \$ 3,029.75

SIGNATURE

X

PRINTED NAME AND TITLE

AUDITOR ASSOC. III/PAM FOSTER

Duplicate

ALAMEDA COUNTY CLERK-RECORDER
 1105 MADISON STREET
 OAKLAND, CA 94607
 (510) 272-6362

ISSUED TO: CITY OF FREMONT

RECEIPT # 1960090
 07/23/2014 08:39:42 AM

SERVICE	PAGES	CITY	FEE
GENERAL BUS 1	1		3,079.75

Total Amount Due \$3,079.75

CHECK 647320 3,079.75

Total Payments: \$3,079.75

PATRICK O'CONNELL
 CLERK RECORDER
 DEPUTY: FOSTER