


OCT 01 2015

STEVE MANNING, County Clerk
By  Deputy

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

FOR COUNTY CLERK USE ONLY

City of Fremont
PO Box 5006
Fremont, CA 94537
C/O Kristie Wheeler, Planning Manager

FILE NO: _____

15-352

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,210.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,069.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

***A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.**

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2015

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



Notice of Determination

**ENDORSED
FILED**
ALAMEDA COUNTY

OCT 01 2015

Date: September 28, 2015

STEVE MANNING, County Clerk
By [Signature] Deputy

To:

- Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044
- Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:

City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: Wayland Li, Senior Planner
Phone No.: (510) 494-4453

SUBJECT: Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse No. (if submitted to State Clearinghouse): SCH#2015082055

Project Title: Mission-Stevenson

Project Applicant: Scott Menard, The True Life Companies, 12647 Alcosta Boulevard, Suite 470, San Ramon, CA 94583

Project Location (include county): 39439 and 39393 Mission Boulevard (APNs: 507-0455-001-03 and 507-0455-002), City of Fremont, Alameda County.

Project Description: The project includes a Tentative Tract Map (No. 8229), Design Review Permit, Private Street, and Preliminary Grading Plan to facilitate development of 14 residential buildings containing 77 multi-family residential dwelling units on an approximately 3.26-gross-acre project site located in the Central Community Plan Area.

This is to advise that the City of Fremont Planning Commission approved the above described project on September 24, 2015 and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the general public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, Fremont, California 94538

Signature (Lead Agency): [Signature] Title: Planning Manager

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#
 209964

STATE CLEARING HOUSE # (if applicable)
 2015082055

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: CITY OF FREMONT PLANNING DIVISION DATE: 10/01/2015

COUNTY/STATE AGENCY OF FILING: Alameda DOCUMENT NUMBER: 15-352

PROJECT TITLE: MISSION-STEVENSON

PROJECT APPLICANT NAME: WAYLAND LI, SENIOR PLANNER PHONE NUMBER: (510) 494-4453

PROJECT APPLICANT ADDRESS: 39550 LIBERTY ST CITY: FREMONT STATE: CA ZIP CODE: 94537

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.00	\$	2,210.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	

PAYMENT METHOD:

Cash Credit Check Other _____

TOTAL RECEIVED \$ 2,260.00

SIGNATURE

X

PRINTED NAME AND TITLE

A. MORAN/DEPUTY CLERK

ALAMEDA COUNTY CLERK-RECORDER
 1106 MADISON STREET
 OAKLAND, CA 94607
 (510)272-6362

ISSUED TO: CITY OF FREMONT

RECEIPT # 209964
 10/01/2015 04:18:18 PM

SERVICE	PAGES	QTY	FEE
GENERAL BUS	1	1	2,260.00

Total Amount Due \$2,260.00
 CHECK 212 2,260.00
 Total Payments: \$2,260.00

STEVE MANNING
 CLERK RECORDER
 Deputy: AMORAN



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Signature (Lead Agency): Justie Wheeler Title: Planning Manager

Date Received for filing at OPR: _____

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