

ENDORSED  
FILED  
ALAMEDA COUNTY

NOV 12 2015

By Steve Manning, County Clerk  
Deputy

**\*ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont  
Attn: Bill Roth, CDD-Planning Division  
39550 Liberty Street, P.O. Box 5006  
Fremont, CA 94537-5006

FOR COUNTY CLERK USE ONLY

FILE NO: \_\_\_\_\_

15-401

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**  
(PLEASE MARK ONLY ONE CLASSIFICATION)

**1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

- A - STATUTORILY OR CATEGORICALLY EXEMPT  
\$ 50.00 - COUNTY CLERK HANDLING FEE

**2. NOTICE OF DETERMINATION (NOD)**

- A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)  
\$ 2,210.00 - STATE FILING FEE  
\$ 50.00 - COUNTY CLERK HANDLING FEE
- B - ENVIRONMENTAL IMPACT REPORT (EIR)  
\$ 3,069.75 - STATE FILING FEE  
\$ 50.00 - COUNTY CLERK HANDLING FEE

**\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.**

**FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.**

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2015


MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



# Notice of Determination

ENDORSED  
FILED  
ALAMEDA COUNTY

NOV 12 2015

STEVE MANNING, County Clerk  
By  Deputy

Date: November 12, 2015

**To:**

- Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044
- Alameda County Clerk-Recorder's Office  
1106 Madison Street  
Oakland, CA 94607

**From:**

City of Fremont, Planning Division  
39550 Liberty Street  
Fremont, CA 94537  
Contact: Bill Roth, Associate Planner  
Phone No.: (510) 494-4450

**SUBJECT:** Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse No. (if submitted to State Clearinghouse): NA

Project Title: Granite Ridge

Project Applicant: DPD Investments, LLC, Attn: Jim Sullivan, (408) 985-6029, jsullivansld@yahoo.com

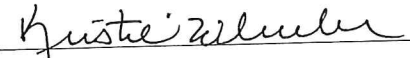
Project Location (include county): 37350 Sequoia Road (APN: 501 1310-009-02) and an approximately 0.18-acre easement area on an adjacent lot (APN: 501-1310-21-9), Fremont, Alameda County, California

**Project Description:** The proposed project includes a Discretionary Design Review Permit, Tentative Tract Map (No. 8239), Private Street, and Preliminary Grading Plan to facilitate development of 73 apartments and 54 townhouse units on an approximately 4.75-gross-acre project site. The site previously served as a City of Fremont municipal corporation yard and is predominantly paved (approximately 90%). The proposed apartment building would have four floors and would be located near the corner of Sequoia Road and Paseo Padre Parkway and each of the proposed townhouse buildings would be three floors. A proposed eight-foot sound wall would be installed along the southern property line adjacent to the Central Pacific Railroad.

This is to advise that the City of Fremont has approved the above described project on November 10, 2015, and has made the following determinations regarding the above described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval, or the Mitigated Negative Declaration, is available to the general public at: [www.fremont.gov](http://www.fremont.gov)

Signature (Lead Agency):  Title: Planning Manager

Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.