

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

CITY OF FREMONT
ATTN: PLANNING DIVISION
39550 LIBERTY ST 1ST FLR
FREMONT, CA 94538
Attn. Bill ROTH

FOR COUNTY CLERK USE

**ENDORSED
FILED
ALAMEDA COUNTY**

APR 05 2017

STEVE MANNING, County Clerk

By  Deputy

FILE NO: 17-099

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,216.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,078.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL, AND FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2017

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



Notice of Determination

Date: April 5, 2017

To:

- Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044
- Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:

City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: Bill Roth, Associate Planner
Phone No.: (510) 494-4450

SUBJECT: Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse No. (if submitted to State Clearinghouse): 2016112014

Project Title: Hobbs Residential (City of Fremont File Number: PLN2016-00270)

Project Applicant: Robson Homes LLC (Attn.: Jake Lavin, Phone: (408) 345-1767, Email: JLavin@robsonhomes.com)

Project Location (include county): 41948, 42012, 42078/92, 42232 Mission Boulevard, Fremont, CA; APNs 513-450-4-2, 513-450-5-10, 513-450-5-12, 513-450-6-2

Project Description: The proposed project includes a rezoning from Single-Family Residential, Hillside Combining (R-1-6(H-I)), Open Space (O-S) and P-2014-195 (Mission Heights) Districts to Preliminary and Precise Planned District (P-2016-270), Vesting Tentative Tract Map No. 8330, a Preliminary Grading Plan and Private Streets for preservation of an existing historic single-family house (Rodrigues House) and an existing single-family house (Hobbs House), and development of 55 new single-family homes on an approximately 25-acre site located in the Hill Area (Central) and Mission San Jose Community Plan Areas of the City of Fremont. Construction of the proposed subdivision would require the demolition of two single-family houses, one located at 42012 Mission Boulevard and one located at the foot of the hill at 42078 Mission Boulevard property, as well as outbuildings (including barns, chicken coops, garages, sheds, and horse corral) on those two lots.

This is to advise that on March 14, 2017, the City of Fremont City Council introduced an ordinance approving the above described Rezoning, adopted a resolution approving the Vesting Tentative Tract Map, Preliminary Grading Plan and Private Streets; adopted a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the project, and made the determinations enumerated below regarding the project. On April 4, 2017, the second reading of the ordinance was adopted.

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was was not adopted for this project.
5. A Statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the general public at the above address or at <http://www.fremont.gov/430/Environmental-Review>.

Signature (Lead Agency): *Kristen Wheeler* Title: Planning Manager

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO:
CITY OF FREMONT ATTN BILL ROTH

RECEIPT # 2278333
04/05/2017 11:32:57 AM

SERVICE	PAGES	QTY	FEE
GENERAL BUS 1	1	1	2,266.25

Total Amount Due \$2,266.25

CHECK 14540 2,266.25

Total Payments: \$2,266.25

STEVE MANNING
CLERK RECORDER
Deputy: TOLAFTON