

ALAMEDA COUNTY CLERK-RECORDER  
1106 MADISON STREET  
OAKLAND, CA 94607  
(510)272-6362

ISSUED TO: CITY OF FREMONT

RECEIPT # 2413172  
05/04/2018 02:54:08 PM

SERVICE	PAGES	QTY	FEE
GENERAL BUS 1	1	1	2,330.75

Total Amount Due ===== \$2,330.75

CHECK 1546 2,330.75

Total Payments: ===== \$2,330.75

STEVE MANNING  
CLERK RECORDER  
Deputy: XYHUANG



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

**Print**    **Start Over**    **Finalize&Email**

AC RECEIPT #: 2413172

RECEIPT NUMBER:  
 01 —05/04/2018—172  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF FREMONT	LEAD AGENCY EMAIL	DATE 05/04/2018
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COUNTY/STATE AGENCY OF FILING Alameda	DOCUMENT NUMBER 18-172
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PROJECT TITLE  
 CANYON VIEW (CITY OF FREMONT FILE NO. PLN2017-00374)

PROJECT APPLICANT NAME AKI SNELLING	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 494-4534
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PROJECT APPLICANT ADDRESS 39550 LIBERTY STREET	CITY FREMONT	STATE CA	ZIP CODE 94537-5006
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	2,280.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:  
 Cash     Credit     Check     Other

TOTAL RECEIVED    \$    2,330.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE S. HUANG , DEPUTY CLERK
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# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

City of Fremont  
Attn: Planning Division  
39550 Liberty Street  
Fremont, CA 94537-5006  
Attn: Aki Snelling

## FOR COUNTY CLERK USE ONLY

ENDORSED  
FILED  
ALAMEDA COUNTY

MAY 04 2018

STEVE MANNING, County Clerk  
By [Signature] Deputy

FILE NO: 18-172

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,280.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,168.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 3. OTHER: \_\_\_\_\_

\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\*

#### BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPE.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2018.

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK




# Notice of Determination

ENDORSED  
FILED  
ALAMEDA COUNTY

MAY 04 2018

Date: May 4, 2018

STEVE MANNING, County Clerk  
By  Deputy

To:

From:

- Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044
- X Alameda County Clerk-Recorder's Office  
1106 Madison Street  
Oakland, CA 94607

City of Fremont, Planning Division  
39550 Liberty Street  
Fremont, CA 94537  
Contact: Aki Snelling, Associate Planner  
Phone No.: (510) 494-4534

**SUBJECT: Notice of Determination in Compliance with Section 21152 of the Public Resources Code**

State Clearinghouse No. (if submitted to State Clearinghouse): N/A

Project Title: Canyon View (City of Fremont File No. PLN2017-00374)

Project Applicant: John S. Wong, Phone: (510) 894-3828, Email: [john@missionpeakco.com](mailto:john@missionpeakco.com), 39448 Stevenson Place, #107, Fremont, CA 94539

Project Location (include county): 241 & 243 Morrison Canyon Road, City of Fremont, Alameda County, CA, 94536, APN: 507-0630-002-01

**Project Description:** The proposed project includes a General Plan Amendment to change the land use designation of a 1.9-acre site from Hillside Residential (<2.3 dwelling units per acre or <8.7 dwelling units per acre) to Low Density Residential (2.3 to 8.7 dwelling units per acre), Vesting Tentative Tract Map No. 8430 to subdivide the site into seven single-family residential lots ranging in size from 7,082 square feet to 13,920 square feet, a Variance to allow a reduction in street frontage for Lots 6 and 7 from 35 feet to 32 feet and 27 feet, respectively, and a Tree Removal Permit to remove a total of 26 trees from the site located on Morrison Canyon Road and at the end of Queso Place and Espada Place in the Mission San Jose Community Plan Area.

This is to advise that the City of Fremont adopted a resolution approving the above-described General Plan Amendment, Vesting Tentative Tract Map, Variance and Tree Removal Permit on May 1, 2018, and has made the following determinations regarding the above described project.

1. The project [ will [X] will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
[X] A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [X] was [ was not] adopted for this project.
5. A Statement of Overriding Considerations [ was [X] was not] adopted for this project.
6. Findings [X] were [ were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the general public at the above address or at <http://www.fremont.gov/430/Environmental-Review>.

Signature (Lead Agency):

Title: Planning Manager

Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.