



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print

Sign Over

Finalize & Email

AC RECEIPT # 2632234

RECEIPT NUMBER:
 01 — 01/15/2020 — 019
 STATE CLEARINGHOUSE NUMBER (If applicable)
 --

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF FREMONT PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 01/15/2020
--	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING Alameda	DOCUMENT NUMBER 20-019
--	---------------------------

PROJECT TITLE
 45388 WARM SPRINGS BOULEVARD REZONING, CITY OF FREMONT FILE NO.: PLN2020-00039

PROJECT APPLICANT NAME DAVID WAGE	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 494-4447
--------------------------------------	-------------------------	--------------------------------

PROJECT APPLICANT ADDRESS 39550 LIBERTY STREET	CITY FREMONT	STATE CA	ZIP CODE 94537
---	-----------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE
 X

AGENCY OF FILING PRINTED NAME AND TITLE
 T. THORNBERRY, DEPUTY CLERK

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont,
Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: David Wage

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

JAN 15 2020

MELISSA WILK, County Clerk
By HW Deputy

FILE NO: 20-019

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,354.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,271.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

*****A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.*****

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2019

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

Notice of Exemption

ENDORSED
FILED
ALAMEDA COUNTY

JAN 15 2020

Date: January 14, 2020

To:

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:

MELISSA WILK, County Clerk
By Deputy
City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: David Wage
Phone: (510)-494-4447

Subject: Filing of a Notice of Exemption Pursuant to CEQA Guidelines Section 15062

Project Title: 45388 Warm Springs Boulevard Rezoning, City of Fremont File No.: PLN2020-00039

Project Applicant: Kimberly Hartz, Washington Hospital Healthcare System, 2000 Mowry Avenue, Fremont, CA 94538 (510) 818-6683, Kimberly_hartz@whhs.com

Project Location (include county): 45388 Warm Springs Boulevard in the Warm Springs/South Fremont Community Plan Area; APN: 519-1687-061-01, in the City of Fremont, Alameda County

Project Description: The project includes amending the Warm Springs/South Fremont Community Plan to change the plan area designation from Planning Area 10 to Planning Area 8 and a rezoning from Warm Springs Innovation Area 10 (WSI-10) District to Warm Springs Innovation Area 8 (WSI-8) District for a ±5.2-acre property to allow the reuse of an existing 88,000 square-foot office building for an outpatient clinic in the Warm Springs/South Fremont Community Plan Area.

This is to advise that the City of Fremont City Council introduced an ordinance to approve the Rezoning on December 10, 2019. The second reading of the ordinance occurred on January 14, 2020.

Name of Public Agency Approving Project: City of Fremont

Exempt Status (check one):

- Ministerial (Public Resources Code Section 21080(b)(1); CEQA Guidelines Section 15268)
- Declared Emergency (Public Resources Code Section 21080(b)(3); CEQA Guidelines Section 15269(a))
- Emergency Project (Public Resources Code Section 21080(b)(4); CEQA Guidelines Section 15269(b)(c))
- Categorical Exemption. State type and CEQA Guidelines section number:
- Special Situations. State CEQA Guidelines section number: 15183
- Statutory Exemptions. State CEQA Guidelines section number:

Reasons why project is exempt: This project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15183, projects which are consistent with the development density and intensity established by a community plan, general plan or zoning for which an EIR was certified shall not require additional environmental review, except as might be necessary to examine whether there are project-specific significant effects which are peculiar to the project or its site. This streamlines the review of such projects and reduces the need to prepare repetitive

CEQA NOE/KW

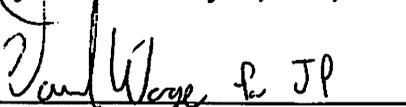
Rev. 7-15

environmental studies. Based on the analysis in the staff report and WS/SF Community Plan Final Environmental Impact Report (FEIR)(SCH#: 2013032062), the City has determined the following:

- There are no additional project-specific significant effects, which are peculiar to the project or its site;
- Any significant environmental effects were previously analyzed in the prior EIR, with which the project is consistent;
- All potentially significant off-site impacts and cumulative impacts were discussed in the prior EIR;
- There are no new significant effects based on substantial new information, which was not known at the time the EIR was certified and are determined to have a more severe adverse impact that was discussed in the prior EIR;
- The infill project would satisfy the performance standards provided in Appendix M of the CEQA Guidelines, in that the project would involve the reuse of an existing building and the site is located within one-quarter mile of a major transit stop.

The project would change the planning area designation for the project site from Planning Area 10 to Planning Area 8 and correspondingly rezone the project site from WSI-10 to WSI-8. The project would facilitate reuse of a vacant two-story 88,000 square-foot building with a new outpatient care center. Outpatient care is not allowed in WSI-10; however, an outpatient care center with a minimum of 40,000 square feet is allowed in WSI-8 with the approval of a conditional use permit. The proposed project qualifies for review under CEQA Guidelines Section 15183 and does not need additional environmental review because the proposed project is consistent with the land uses and development intensity envisioned for the site in the WS/SF Community Plan for which a Final Environmental Impact Report (FEIR) was certified by the Fremont City Council on July 22, 2014, in conformance with CEQA.

Signature (Lead Agency):



Title: Planning Manager

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.