

**JOINT MEETING  
FREMONT CITY COUNCIL  
and  
FREMONT UNIFIED SCHOOL DISTRICT (FUSD) BOARD**

**Monday, February 6, 2023**  
5:30—7:30 p.m. (Approximate)

**AGENDA**

**IMPORTANT NOTICE REGARDING THE JOINT FREMONT CITY COUNCIL /  
FREMONT UNIFIED SCHOOL DISTRICT (FUSD) MEETING**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The live stream of the meeting may be viewed on the City of Fremont's website at [www.Fremont.gov/Channel27](http://www.Fremont.gov/Channel27), which also provides a link to the live stream; or, on Comcast Channel 27. Please note at this time, Channel 27 is only available to Comcast cable subscribers. The public may view the meeting on television and/or online or attend in-person in the Council Chamber. The Chambers have been arranged to encourage social distancing between attendees and the public is strongly encouraged but not required to wear masks.

**Submission of Public Comments:** For those wishing to make public comments at the February 6, 2023 Joint Fremont City Council/Fremont Unified School District (FUSD) meeting, you may either: (1) submit your comments by email prior to the meeting, or (2) by Spoken Public Comment during the meeting.

**How to submit Public Communications/Public Comment by email prior to the meeting:**

Send an email to [citycouncil@fremont.gov](mailto:citycouncil@fremont.gov) by 12:00 p.m. the day of the meeting. Please identify the agenda item number and meeting date in the subject line of your email or specify that it is not related to an agenda item. Emails will be compiled into files by agenda item number, distributed to the City Council and District, and published in the City's Agenda Center on [www.fremont.gov](http://www.fremont.gov). Electronic comments on agenda items for the Joint meeting may only be submitted by email. Comments via text and social media (Facebook, Twitter, etc.) will not be accepted.

**How to provide Spoken Public Comment during the meeting:**

- 1) Attend meeting in-person in the Council Chamber, fill out a Speaker Card, and submit to the City Clerk.
- 2) By phone 833-430-0037 (toll free). Webinar ID: 846 0858 2701. Click \*9 to raise a hand to speak.
- 3) By online <https://us06web.zoom.us/j/84608582701>
  - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
  - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
  - c. When the Mayor calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.
  - d. When called, please limit your remarks to the time limit allotted.

**If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act, or if you do not have access to email or the internet, please contact The City Clerk's Office at (510) 284-4060 or [cclerk@fremont.gov](mailto:cclerk@fremont.gov) prior to the meeting for assistance.**

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FREMONT UNIFIED SCHOOL DISTRICT (FUSD) BOARD**

**Monday, February 6, 2023**  
5:30—7:30 p.m. (Approximate)  
City Council Chambers  
3300 Capitol Avenue  
Building A, Fremont, CA 94538

**A G E N D A**

**City Councilmembers**

Lily Mei, Mayor  
Teresa Keng, Vice Mayor  
Desrie Campbell, District 2 Councilmember  
Jenny Kassan, District 3 Councilmember  
Yang Shao, District 4 Councilmember  
Raj Salwan, District 5 Councilmember  
Teresa Cox, District 6 Councilmember

**FUSD Board Members**

Vivek Prasad, President  
Yajing Zhang, Vice President  
Larry Sweeney, Clerk  
Dianne Jones, Board Member  
Sharon Coco, Board Member  
Sissi Zhang, Student Member

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**1. Opening (City)**

- Call to Order
- Salute to the Flag
- Roll Call

**2. Approval of Minutes for the October 2, 2022 Joint Meeting.**

[\(Item 2 Attachment\)](#)

**3. Oral Communications**

Any person desiring to speak on a matter that is not scheduled on this agenda may do so at this time.

**4. FUSD's Framework of Focus**

(District/CJ Cammack, District Superintendent) (Presentation)

**5. City Staff presentation on the Housing Element adopted by City Council on January 10, 2023**

(City/Wayland Li, Principal Planner and Joel Pullen, City Planner) (Presentation)

**6. Staff, School Board, and City Council Communications**

**7. Next Joint Meeting:**

Date: Monday, May 1, 2023

Time: 5:30 to 7:30 p.m.

Location: Hosted by District

**8. Suggestions for Agenda Items**

**9. Adjournment**