# *City Hall* 3300 Capitol Ave, PO Box 5006, Fremont, CA 94537-5006 www.fremont.gov

### **Human Relations Commission Agenda**

The Human Relations Commission (HRC) is a citizen commission appointed by the Fremont City Council. Human Relations Commission business is conducted in a public forum and operates within the provisions of the Brown Act. Information on the Brown Act may be obtained from the City Clerk's office at 3300 Capitol Avenue (phone 510-284-4060).

This meeting is being conducted utilizing teleconferencing and electronic means pursuant to Government Code Section 54953(e) (Assembly Bill 361). The Public may watch and/or participate in the meeting by joining the Zoom Videoconference link provided below. The public may also join the meeting by calling the below listed teleconference phone number. Further instructions on how to make public comments throughout the videoconference or teleconference will be provided at the meeting.

If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act (ADA), please contact the Recording Secretary at ntolentino@fremont.gov or 510-574-2088 at least 24 hours prior to this meeting for assistance.

HOW TO JOIN OR MAKE A PUBLIC COMMENT ONLINE OR BY PHONE: The meeting will begin at 7:00 pm PST. Whether you participate online or by phone, you may wish to "arrive" early so that you can address any technology questions prior to the start of the meeting.

### **ONLINE:**

https://us06web.zoom.us/j/97829916744?pwd=ZnM0WVd0S3NSaVVnRENPVS8vUHhQQT09

Password: 548306

When prompted, download and run the Zoom software on your computer. If you have not used Zoom on your computer before, you may want to join the call 15 minutes early to test your configuration. Someone will be in the conference at that time to help you.

BY PHONE: US: +1 253 215 8782 Webinar ID: 978 2991 6744

Password: 548306

International numbers available: https://us06web.zoom.us/u/kcvgeh5fDB

### **General Order of Business**

1. Secretary Check for Quorum

2. Call to order -7:00 p.m.

3. Roll call

4. Approval of Minutes

5. Oral Communications

6. Written Communications

7. Announcements

8. Consent Items

9. Old Business

10. New Business

11. Commission Referrals

12. Committee Reports

13. Staff Reports

14. Referral to Staff

15. Adjournment

### **Order of Discussion**

Generally, the order of discussion after introduction of an item by the Chair will include comments and information by staff followed by Human Relations Commissions questions, inquiries or discussion. The applicant, authorized representative, or interested citizens may then speak on the item. At the close of public discussion, the item will be considered by the Commission and action taken.

### **Oral Communications**

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under Oral Communications. The Human Relations Commission will take no action on an item which does not appear on the agenda. The item may be agendized for the next regular meeting or at a special meeting called in accordance with the terms of the Brown Act. The Human Relations Commission may establish time limits of presentations.

Information about the City or items scheduled on the Agenda may be referred to:



Suzanne Shenfil, Director Human Services Department 3300 Capitol Ave Fremont, CA 94538 (510) 574-2051 Arquimides Caldera, Deputy Director Human Services Department 3300 Capitol Ave. Fremont, CA 94538 (510) 574-2056

Your interest in the conduct of your City's business is appreciated.

### **Human Relations Commission**

Dharminder Dewan - Chair Tejinder Dhami Dyesha Gardner Dr. Sonia Khan Martin H. Kludjian Patricia Montejano – Vice-Chair Julie Moore Shobana Ramamurthi Anna Wang

### **City Staff**

Suzanne Shenfil, Human Services Director Arquimides Caldera, Deputy Human Services Director Noelle Tolentino, Recording Secretary

### **Mission Statement**

The City of Fremont's Human Relations Commission (HRC) strives to prevent discrimination and ensure that the rights of all individuals and groups in Fremont are protected under the law. The HRC promotes, supports, and helps create a compassionate community environment where diversity is honored and respected, neighbors reach out and support each other, and the most vulnerable receive services; to allow all a high quality of life in a community where we live, learn, work, and play in peace and harmony.

### **AGENDA**

### HUMAN RELATIONS COMMISSION REGULAR MEETING MONDAY, JUNE 27, 2022 7:00 PM

- 1. SECRETARY CALL FOR QUORUM
- 2. <u>CALL TO ORDER</u>
- 3. ROLL CALL
- 4. **APPROVAL OF MINUTES** 
  - 4.1 Approval of May 16, 2022 Meeting Minutes (Enclosure 4.1.1)
- 5. ORAL COMMUNICATIONS
- 6. WRITTEN COMMUNICATIONS
  - 6.1 Request from Assemblymember Alex Lee's office regarding venue ideas for Pride Event on June 30<sup>th</sup> (emailed to HRC on 6/14/22)
  - **6.2** LGBTQI+ Community Conversation Hosted by Alameda County Supervisor David Haubert (Enclosure 6.2.1)
  - **6.3** Community Forum on Anti-Asian Hate (Enclosure 6.3.1)
- 7. ANNOUNCEMENTS
  - 7.1 Juneteenth declared a City of Fremont holiday and Commissioner Gardner accepted at Juneteenth proclamation
    - 7.1.1 Seven HRC Commissioners expressed their excitement over the City's decision to declare Juneteenth an observed holiday (Enclosure 7.1.1)
- 8. <u>CONSENT ITEMS</u>
  - **8.1 Attendance Summary** (Enclosure 8.1.1)
  - 8.2 Calendar of HRC regular/special meetings and events (Enclosure 8.2.1)

### 9. OLD BUSINESS

### 9.1 Social Service Grants Status

**BACKGROUND:** The City Council passed the FY 2022/2023 budget on June 14, 2022 which incorporated the Social Service Grants budget request, except for the contracts for Abode and Tri-City Volunteers, which are over \$100,000 and need specific approval by City Council. These two items are being added to the City Council Recess Approval List. Staff will present an agenda item to review the recent Social Service Grant process at the September HRC meeting.

**Enclosure:** None

**RECOMMENDATION**: Receive update.

**10.** <u>NEW BUSINESS</u> (Items on which the Commission has not yet had an agendized discussion or taken action)

### 10.1 HRC August Recess

**BACKGROUND:** In alignment with the City Council's schedule, the HRC typically goes on recess for the month of August. Staff is requesting the Commission confirm the cancellation of its August meeting.

**Enclosure:** None

**RECOMMENDATION**: Adopt a motion for the HRC to recess for the month of August 2022.

### **10.2** HRC Agenda Template

**BACKGROUND:** At the May 16, 2022 HRC meeting, Commissioner Khan requested the Commission modify the current HRC Agenda template to include an ongoing item that evaluates the meeting before adjourning. The goal of the added item is to find opportunities to improve future HRC meetings.

**Enclosure:** 10.2.1 - Sample agenda from Fremont Unified School District

**RECOMMENDATION**: Consider adoption of a motion to update the HRC agenda template to include the item – meeting evaluation.

- 11. <u>COMMISSION REFERRALS</u> (Referrals from the City Council to the Commission)
- 12. <u>COMMITTEE REPORTS</u>

### 12.1 LGBTQ+ Committee

**COMMITTEE BACKGROUND:** Chairperson Dewan, Vice-Chair Montejano, Commissioner Dhami, and Commissioner Kludjian sit on the LGBTQ+ Committee.

**RECOMMENDATION:** Receive updates and take action as needed.

### 12.2 Ad Hoc Committee Reports

### 12.2.1 Pursuing Continuous Improvement

**COMMITTEE BACKGROUND:** Commissioners Moore, Dhami, and Gardner sit on this committee.

The Committee will discuss the following items:

- 1) Request that the HRC apply for a booth at the Chamber of Commerce's upcoming City events: Street Eats and Fremont Festival of the Arts.
  - Fremont Street Eats
     Every Friday, July 22<sup>nd</sup> through October 21st
     Downtown Event Center
  - Art and Wine Festival Saturday/Sunday, August 6 – 7, 2022 Downtown area
- 2) Request for volunteers on the dates of the upcoming City events

### Fremont Street Eats

- July 22
- August 12
- September 2
- September 16
- September 23
- September 30
- October 7
- October 14
- October 21

### Arts and Wine Festival

- August 6
- August 7

- 3) Upon plans to table an event, at least 2 volunteers are needed on any given occasion. A volunteer signup sheet will be emailed to collect the responses from those who are interested.
- 4) Will a raffle prize be provided?
- 5) Details and Timeline for events (Enc. 12.2.1.1)

**RECOMMENDATION:** Receive updates and take action as needed.

### 12.2.2 Increasing and Diversifying Resources and Partners

**COMMITTEE BACKGROUND:** Chairperson Dewan and Commissioner Wang sit on this committee.

Updates on the collaboration with first responders and other community partners will be presented.

**RECOMMENDATION:** Receive updates and take action as needed.

### 13. STAFF REPORTS

- **Point in Time Count update**(Enc. 13.1.1 Fremont PIT COUNT Infographic)
- 13.2 Safe Parking Host Site Program
- **REFERRALS TO STAFF** (a request to have items placed on a future Commission agenda as an item of new business. A vote against means it will be dropped without consideration).
- 15. ADJOURNMENT

#### **MINUTES**

### HUMAN RELATIONS COMMISSION REGULAR MEETING MONDAY, MAY 16, 2022 7:00 PM

- 1. SECRETARY CALL FOR QUORUM
- **2. CALL TO ORDER:** Vice Chair Montejano called meeting to order at 7 pm.
- 3. ROLL CALL: Present: Vice-Chair Montejano, Commissioners: Dhami, Khan,

Kludjian, Moore, Wang, Ramamurthi (joined at 7:02 pm), and

Gardner (joined at 7:09 pm)

Absent: Chair Dewan

**<u>Staff Present</u>**: Deputy Director Caldera and Secretary Tolentino

### 4. APPROVAL OF MINUTES

On the motion by Commissioner Moore, seconded by Commissioner Ramamurthi, the Commission approved the April 18, 2022 meeting minutes.

Ayes: Vice-Chair Montejano, Commissioners: Dhami, Khan,

Kludjian, Moore, Ramamurthi, and Wang

Noes: None

Absent: Chair Dewan and Commissioner Gardner

Abstain: None

- 5. ORAL COMMUNICATIONS: NONE
- **6. WRITTEN COMMUNICATIONS**: NONE
- 7. **ANNOUNCEMENTS**: NONE
- 8. CONSENT ITEMS
  - **8.1** Attendance Summary (Enclosure 8.1.1)
  - 8.2 Calendar of HRC regular/special meetings and events (Enclosure 8.2.1)

On the motion by Commissioner Moore, seconded by Commissioner Kludjian, the Commission approved the consent items.

Ayes: Vice-Chair Montejano, Commissioners: Dhami, Gardner,

Khan, Kludjian, Moore, and Wang

Noes: None

Absent: Chair Dewan

Abstain: Commissioner Ramamurthi

### 9. OLD BUSINESS

### 9.1 City of Fremont's 2022 Legislative Priorities

At the February 28, 2022 HRC meeting, staff reported that the City Manager's Office was preparing the 2022 legislative priorities to present to the City Council. Staff recommended Commissioners contact the City Council with any legislative priorities. The City Council approved the enclosed priorities on April 12, 2022.

More information regarding the priorities are available to view via this link: <a href="https://doi.org/10.2022-City-of-Fremont-Legislative-Guiding-Principles-and-Priorities">2022-City-of-Fremont-Legislative-Guiding-Principles-and-Priorities</a>. The Commission received this presentation.

- **10.** <u>NEW BUSINESS</u> (Items on which the Commission has not yet had an agendized discussion or taken action): NONE
- 11. <u>COMMISSION REFERRALS</u> (Referrals from the City Council to the Commission): NONE

### 12. COMMITTEE REPORTS

12.1 LGBTQ+ Committee: Commissioner Kludjian provided an update regarding Pride Parade details for the HRC's walking contingent. He also mentioned the two proclamations that will be presented at the May 17, 2022 City Council meeting: "International Day Against Homophobia, Transphobia, and Biphobia" and "Harvey Milk Day".

### 12.2 Ad Hoc Committee Reports

### 12.2.1 Pursuing Continuous Improvement

Commissioner Wang and Garner provided an update regarding the booth they had at the May 12, 2022 Innovation event at the Warm Springs BART Station.

Commissioner Moore suggested the idea to create a repository for project checklists, plans, and other HRC documents. Staff will consult with the City Attorney's office regarding this.

Commissioner Gardner requested onboarding training for new commissioners and for Vice Chair/Chair roles.

### 12.2.2 Increasing and Diversifying Resources and Partners

Commissioner Wang provided an update regarding training public safety personnel to be comfortable when working with people with disability. She spoke with Chiefs Washington and Jacobson and they are both open to the event idea. Commissioner Khan shared the Police and Fire's annual health fair event as possible event to partner on.

### 13. STAFF REPORTS: NONE

**14.** REFERRALS TO STAFF (a request to have items placed on a future Commission agenda as an item of new business. A vote against means it will be dropped without consideration).

Commissioner Moore requested an update on the 2022 Point In Time Count at an upcoming meeting.

On the motion of Commissioner Khan, seconded by Commissioner Kludjian, the Commission approved to discuss modifying the HRC agenda template to include a continuing item examining the meeting evaluation process at the end of every meeting, similar to Fremont Unified School District's agenda template.

Ayes: Vice-Chair Montejano, Commissioners: Dhami, Gardner,

Khan, Kludjian, Moore, Ramamurthi, and Wang

Noes: None

Absent: Chair Dewan

Abstain: None

On the motion of Commissioner Kludjian, seconded by Commissioner Khan, the Commission approved to discuss the recent Social Service Grants process.

Ayes: Vice-Chair Montejano, Commissioners: Dhami, Gardner,

Khan, Kludjian, Moore, Ramamurthi, and Wang

Noes: None

Absent: Chair Dewan

Abstain: None

15. <u>ADJOURNMENT</u>: On a motion by Commissioner Kludjian, seconded by Commissioner Wang, the meeting adjourned at 8:07 pm.

Ayes: Vice-Chair Montejano, Commissioners: Dhami, Gardner,

Khan, Kludjian, Moore, Ramamurthi, and Wang

Noes: None

Absent: Chair Dewan

Abstain: None

# Pride Month 2022

# LGBTQI+ Community Conversation

Hosted by Alameda County Supervisor David Haubert

# **Topics of Discussion**

- Anti-Bullying/Anti-Discrimination/Anti-Hate
- · Resources and support
- Lived experiences/personal stories
- Fostering a compassionate and inclusive community
- Wed., 29 Jun 2022
- O 6 PM 7 PM
- Register in advance for this webinar by clicking here or scanning the QR code:







Terry Wiley
ALAMEDA COUNTY
DISTRICT ATTORNEY'S
OFFICE



John Bauters



Rev. Barbara Meyers MENTAL HEALTH COMMUNITY MINISTER



Martin Kludjian FREMONT HUMAN RELATIONS COMMISSION



Ari Jones
OASIS LEGAL SERVICES



Laurie Manuel COMPASSIONATE FREMONT



### Name of workshop: Community Forum on Anti-Asian Hate

- Date and time (virtual or live?): Tuesday, July 26<sup>th</sup> 11:00am-1:00pm. Event will be in person at Anderson Auditorium in Washington West (2500 Mowry Ave, Fremont). All attendees must wear a mask.
   RSVP can be done on our events page (whhs.com/events) or by calling 800-963-7070. Light Lunch will be served.
- 2. Importance of topic: Racism and acts of hate and violence against Asian Americans and Pacific Islanders have risen dramatically since the onset of the COVID-19 pandemic. This has led to increased fearfulness for seniors and has negatively impacted the health and well-being of many Alameda County residents. WHHS stands against all forms of racism and invites our neighbors in South County to join a community forum and learn how we can take action to stop anti-Asian hate. The event will also feature a resource fair with community organizations sharing important information on maintaining your safety and health in the Tri-City Area.
- 3. Any special speakers or panelists (if you don't have names, organizations are fine): Dion Lim, Anchor and reporter, ABC-7, KGO-TV; Russell Jeung, Ph.D., Professor, San Francisco State University and founder, Stop AAPI Hate (<a href="https://stopaapihate.org/">https://stopaapihate.org/</a>); Suzanne Chan, Ohlone College District Board Member. Additional speakers will be present from Washington Hospital Healthcare System. A community resource fair will also be hosted in the lobby area of Washington West.
- 4. Translation provided? Yes

**Subject:** Re: Update regarding City Holidays

On Fri, 10 Jun 2022 at 07:24 am, Tejinder Surinder wrote:

Very Good News!

On Thu, 9 Jun 2022 at 12:11 pm, dharminder wrote:

Awesome news! Love it

thanks dharminder

On Jun 9, 2022, at 4:14 AM, Shobs Moorthy wrote:

Great news indeed, thanks for sharing. Regards, Shobana

On Wednesday, June 8, 2022, 1:33 PM, Anna Wang wrote:

Wow!! All the advocacy is well worth it!! Thanks for the great news!!

Anna

On Jun 8, 2022, at 1:03 PM, PATRICIA MONTEJANO wrote:

Well, this Great Day has finally come ... I am beyond elated

upon receiving your email.....fabulous work

Patricia Montejano

On Jun 8, 2022, at 12:42 PM, Martin H. Kludjian, Jr. wrote:

Agreed! Wonderful, wonderful news!

Respectfully, Marty **Martin H. Kludjian, Jr.** (he/him/his)

On Jun 8, 2022, at 2:06 PM, Dyesha Gardner wrote:

This is great news, thank you Noelle for sharing with us!!!

Kind regards,

Dyesha L. Gardner 510-314-4185

On Wed, Jun 8, 2022 at 10:42 AM, Noelle Tolentino wrote:

Hello Chair Dewan, Vice-Chair Montejano, and Commissioners,

We were just informed that the City is establishing Juneteenth as a formal holiday. It

will be celebrated this year on June 20. We wanted to share the great news with you since you've lobbied for this to happen.

Please let us know if you have any questions.

Have a great day, Noelle

### **Noelle Tolentino**

City of Fremont Human Services Department

HUMAN RELATIONS COMMISSION											
2022 MEETING ATTENDANCE											
	1/24	2/28	3/21	3/23	3/24	4/18	5/16	6/20	6/27		
COMMISSIONER	R meeting	R meeting	R meeting	S meeting	S meeting	R meeting	R meeting	R meeting	S meeting		
DEWAN, DHARMINDER	Р	Р	Р	Р	Р	Р	Α	С			
DHAMI, TEJINDER (TJ)	Р	Р	Р	Р	Р	Р	Р	С			
GARDNER, DYESHA	Р	Р	Р	Р	Р	Р	Р	С			
KHAN, SONIA	А	Р	Р	А	Α	Р	Р	С			
KLUDJIAN, MARTIN	Р	Р	Р	Р	Р	Р	Р	С			
MONTEJANO, PATRICIA	Р	Р	Р	Р	Р	Р	Р	С			
MOORE, JULIE	Р	Р	Р	Р	Р	Р	Р	С			
RAMAMURTHI, SHOBANA	Р	Р	Р	Р	Р	Р	Р	С			
WANG, ANNA	Р	Р	Α	Р	Р	Р	Р	С			

### **Attendance Codes**

P - Present A - Absent E - Excused Absence \*Absences only count toward regular

### **Meeting Codes**

**R** - Regular Meeting **S** - Special Meeting **L** - Lack of Quorum

C - Cancelled Meeting for lack of business

### \* Due to lack of Quorum, absence does not affect eligibility.

Commissioners can not have two unexcused regular meetings in a row in a one year time frame AND Commissioners can not have three unexcused regular meetings in a 6 month time period. (Jan - June and July - December)

### **2022 Human Relations Commission Calendar**

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Date	Meeting Type	Time & Location	
Monday, January 24, 2022	Regular Meeting	<del>7:00pm on Zoom</del>	
Monday, February 28, 2022	Regular Meeting	<del>7:00pm on Zoom</del>	
Monday, February 28, 2022	Regular Meeting	<del>7:00pm on Zoom</del>	
Thursday, March 10 2022	Special Meeting LGBTQ+ Committee	6:00pm on Zoom	
Monday, March 21, 2022	Regular Meeting	7:00pm on Zoom	
Wednesday, March 23, 2022	Special Meeting	4:00pm on Zoom	
Thursday, March 24, 2022	Special Meeting	4:00pm on Zoom	
Monday, April 18, 2022	Regular Meeting	7:00pm on Zoom	
Thursday, May 5, 2022	Special Meeting - LGBTQ+ Committee	6:00pm on Zoom	
Monday, May 16, 2022	Regular Meeting	<del>7:00pm on Zoom</del>	
Monday, June 20, 2022 *	Regular Meeting	CANCELLED*	
Monday, June 27, 2022	Special Meeting	7:00pm on Zoom	
Thursday, July 7, 2022	Special Meeting - LGBTQ+ Committee	6:00pm on Zoom	
Monday, July 18, 2022	Regular Meeting	7:00pm on Zoom	
Monday, August 15, 2022	Regular Meeting	7:00pm on Zoom	
Thursday, September 1, 2022	Special Meeting - LGBTQ+ Committee	6:00pm on Zoom	
Monday, September 19, 2022	Regular Meeting	7:00pm on Zoom	
Monday, October 17, 2022	Regular Meeting	7:00pm on Zoom	
Thursday, November 3, 2022	Special Meeting - LGBTQ+ Committee	6:00pm on Zoom	
Monday, November 21, 2022	Regular Meeting	7:00pm on Zoom	
Monday, December 19, 2022	Regular Meeting	7:00pm on Zoom	

<sup>\*</sup> HRC cancelled 6/20/22 standing meeting to observe Juneteenth. June meeting will occur on 6/27/22.



## Wednesday, May 11, 2022 Regular Meeting of the Board of Education

Fremont Unified School District
Education Center Board Room
4210 Technology Drive
May 11, 2022
SURF BoardE Year in Review, 4:30 PM - Closed Session, 5:00 PM - Regular Meeting, 7:00 PM

### 1. OPENING ACTIVITIES- 4:30 P.M.

1.1 Call Meeting to Order

#### 2. APPROVAL OF AGENDA

2.1 Approval of the Board Agenda for May 11, 2022

### 3. REGULAR AGENDA ITEMS - SURFBoardE, 4:30 P.M.

- 3.1 Receive the 2021-2022 SURF BoardE Year in Review (Students United for Representation to the Fremont Unified School District Board of Education)
- 3.2 Adopt Resolution 034-2122 in Appreciation of Student Board Member, Tushar Dalmia
- 3.3 Adopt Resolution 035-2122 in Appreciation of 2021-2022 Student Board Representatives, Recognition of 2021-2022 SURF Board of Education Representatives and Introduction of 2022-2023 Student Board Members and Representatives
- 3.4 Approve the Revisions to the SURF BoardE Bylaws

### 4. OPEN COMMUNICATIONS - ITEMS LISTED FOR CLOSED SESSION

4.1 Open Communications for Closed Session

### 5. CLOSED SESSION - 5:00 P.M.

5.1 Closed Session Agenda

### 6. RECONVENE TO OPEN SESSION - 7:00 P.M.

- 6.1 Pledge of Allegiance
- 6.2 Roll Call Board Trustees
- 6.3 Introduction of Staff

### 7. REPORT OUT CLOSED SESSION

7.1 Report on Action taken in Closed Session

### 8. COMMUNITY LEADERSHIP

- 8.1 Retiree Recognition
- 8.2 Superintendent Report
- 8.3 Student Member Report

### 9. CONSENT CALENDAR

9.1 Consent Calendar

### 10. CONSENT CALENDAR - BOARD OF EDUCATION

- 10.1 Minutes of the April 13, 2022, Regular Meeting of the Board of Education
- 10.2 Support Letter that Calls for Funding for Climate Literacy Education at the State Level

### 11. CONSENT CALENDAR - STUDENT LEARNING & ACHIEVEMENT

- 11.1 Approve the Staff-Recommended Curriculum for Social Emotional Learning for Grades 9-12
- 11.2 Receive the Fremont Adult and Continuing Education State of the School Presentation
- 11.3 Authorize Staff to Enter into an Agreement with the East Bay Agency for Children (EBAC) for Case Management Services through the Healthy Start Program for the 2021-2022 School Year
- 11.4 Authorize Staff to Enter into an Agreement with Edmentum for Program Licenses
- 11.5 Authorize Staff to Renew Agreement with Apex Learning for Site Licenses for 2022-23
- 11.6 Staff to Approve Additional Funding for Non-Public Schools / Non-Public Agencies for 2021-2022 School Year
- 11.7 Authorize Staff to Enter into an Agreement with Care Solace for Access to Mental Health Care Programs and Resources from July 1, 2022-June 30, 2023

### 12. CONSENT CALENDAR - FINANCE/FACILITIES

- 12.1 Approve the Payroll Warrants as Listed by Number
- 12.2 Receive the Final Financing Summary for the District's Recent Bond Sales
- 12.3 Quarterly Financial Report on the Measure E Bond Program
- 12.4 Receive & Accept the Financial and Performance Audits on the Measure E Bond Program

#### 13. CONSENT CALENDAR - HUMAN RESOURCES/COLLECTIVE BARGAINING

- 13.1 Approve Certificated Personnel Actions
- 13.2 Approve Classified Personnel Actions
- 13.3 Approve Athletic Coaches Spring 2022
- 13.4 Memorandum of Understanding (MOU) between Fremont Unified School District (FUSD) & Fremont Unified District Teachers Association (FUDTA)
- 13.5 Agreement Between Fremont Unified School District (FUSD), California School Employees Association (CSEA)

### 14. ITEMS PULLED FROM CONSENT CALENDAR

### 15. OPEN COMMUNICATIONS

15.1 Open Communications begins at approximately 7:00-7:30 p.m.

### **16. REGULAR AGENDA ITEMS**

- 16.1 Approve Funds for A-G Success Grant
- 16.2 Approve the Staff-Recommended Adoption for Grade K-5 Science
- 16.3 Approve the Extension of the Grades 6-8 Springboard Math Curriculum Contract
- 16.4 Approve the Staff-Recommended Curriculum for Transitional Kindergarten (TK)

- 16.5 Appoint Fremont Unified School District Technology Advisory Committee Members
- 16.6 Presentation of Measure E Bond Program Group 1 Elementary School Scope Development Review
- 16.7 Authorize Staff to Enter into an Agreement with The Hume Center to Offer School-Based Services to all Secondary School Sites for the 2022-23 Academic Year
- 16.8 Elementary Independent Study
- 16.9 Hold a Public Hearing and Present Sunshine Proposals from Fremont Unified School District (FUSD)
- 16.10 Approval of Employment Agreement for an Interim Associate Superintendent and Adoption of the Classified Management Salary Schedule
- 16.11 Enter Into Agreement with Silicon Valley Paving for Play Structure and Site Work at Mattos Elementary

### 17. ITEMS PULLED FROM CONSENT CALENDAR - AFTER REGULAR AGENDA

### **18. STUDENT EXPULSION**

18.1 Student Expulsion No. 20212205102

### **19. GOVERNMENT PLANNING**

- 19.1 G1 Board Reports
- 19.2 G2 Calendar
- 19.3 G3 Meeting Evaluation

### **20. ADJOURNMENT**

- 20.1 Adjourn Meeting
- 20.2 Americans with Disabilities Act (ADA) Information

Here are some details about how the Fremont Street Eats event is run. Commissioners can visit to see how the other tables are setup.

### **DEEJAY**

Please note that a DJ will visit your table, ask for information about your business and what your raffle prize is. The DJ will run the 8pm member raffle and introduce each member.

#### TIMELINE

3:30 pm – Downtown Plaza open for setup/bollards removed for trucks

3:45 pm – Chamber arrives on site for setup

4:45 pm – Members should be completely set up

5:00 pm - Event starts: food trucks start selling, beer tent starts selling alcohol

7:00 pm - Line dancing starts

8:00 pm - Member raffle

8:45 pm - Last call for alcohol

9:00 pm - Event ends

#### **REMINDER**

- The chamber does not provide a booth or table or chairs or even sandbags. We provide the space and the audience for you.
- Your booth must be fully set up by 4:45pm and you must stay the entire time until after the drawing.
- Please don't drive onto the plaza during setup. Do not park in the blocked off parking spaces
  reserved for food trucks. You can park on Capitol Avenue, the Fremont Family Resource Center
  parking lot, or the DTEC parking lot.
- Bring ONE raffle prize for the 8pm drawing- the chamber has a table by the band/DJ where attendees may enter the drawing. When the drawing takes place, you will be asked to go up to the microphone, talk about your business and draw the winner for your prize. If you do not provide a prize, you will not be asked up to the microphone. If the winner is not present, your prize will be brought back to the chamber and we will contact them for you.
- Other rules/tips, please refer to the original member participation signup PDF.



## Fremont 2022 Point In Time Count Unsheltered & Sheltered Report



Every 2 years, communities conduct comprehensive counts of people experiencing homelessness in order to measure the prevalence of homelessness in each local community. The 2022 Alameda County EveryOne Counts! Point-in-Time Count was a community-wide effort conducted on February 23, 2022. The Count had not been conducted since 2019 due to COVID 19. Results presented below are for those individuals that were enrolled in sheltered services in Fremont on the night of 2/22/22, or observed as part of the Count on the morning of 2/23/22.



## **Unsheltered Homelessness Data Summary**





7,135 Individuals

Were observed as being unsheltered in Alameda County.

12% of **unsheltered** Individuals in Alameda County Live in Fremont

### **Unsheltered Population by Location**











	Tent	Car/Van	RV	Street/ Outside	Abandoned Building
Fremont 2022	173 (20%)	311 (36%)	262 (30%)	112 (13%)	9 (1%)
Fremont 2019	109 (22%)	95 (20%)	143 (29%)	132 (27%)	6 (1%)
Alameda County 2022	2216 (31%)	2318 (32%)	1600 (22%)	958 (13%)	43 (1%)
Alameda County 2019	2172 (34%)	1431 (23%)	1386 (22%)	1239 (20%)	84 (1%)



# Fremont Unsheltered & Sheltered Report



## Sheltered Homelessness Data Summary



### 160 Individuals

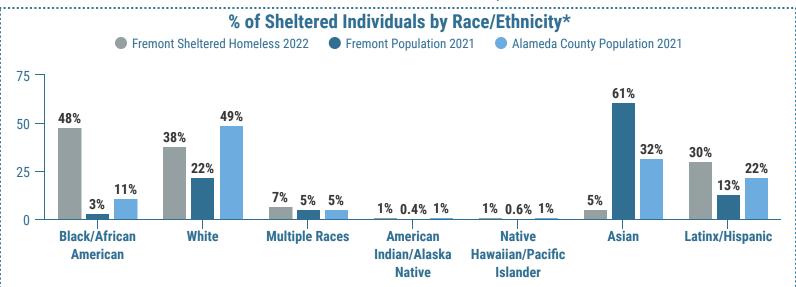
Were Enrolled in **Sheltered** Services in <u>Fremont</u>.

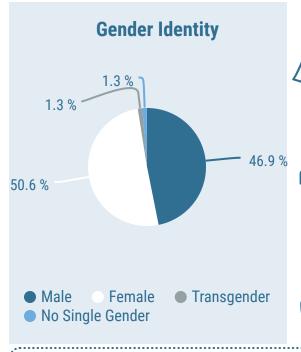


### 2,612 Individuals

Were Enrolled in **Sheltered** Services in <u>Alameda County.</u>

6% of **sheltered** individuals in Alameda County Live in Fremont





## Characteristics of Sheltered Clients\*\*



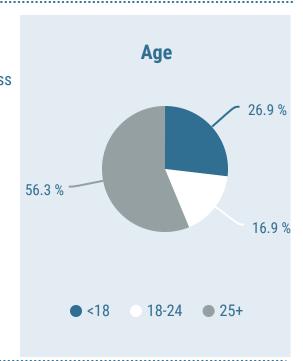
<1% Veterans

26% Mental Health Issue

9% Substance Use Issue

0% HIV/AIDS

9% Fleeing Domestic & Dating Violence











<sup>\*</sup> Population data from 2021 Census Population Estimates. \*\*Individuals can be in more than one category. Definition of *chronic homelessness*, according to HUD, is an individual that has a disabling condition and has had 4 episodes of homelessness in the last 3 years OR has been continuously homeless for 1 year or more.