

## NOTE:

- 1. 'X' IS GROUNDCOVER AND SHRUB SPACING PER THE LANDSCAPE PLAN, PLANT LIST, AND LEGEND.
- 2. KEEP MULCH CLEAR OF PLANT BASE (SEE LSD-3 & LSD-12)

|           |                  |            | CITY OF FREMONT       |       |         |           | DATE APPROVED BY CITY COUNCIL 12/13/11 |        |  |
|-----------|------------------|------------|-----------------------|-------|---------|-----------|--|--------|--|
|           | _                |            | STANDARD DETAILS      |       |         |           | RESOLUTION NO. 2006-3                  | 1      |  |
|           | Council Revision | 12/13/11   | CITY STANDARD         |       |         |           |  |        |  |
| MA        | General Revisior | า 03/17/11 |                       |       |         |           | 11 11 1                                |        |  |
| APPR      | REVISED          | DATE       | SHRUB AND GROUNDCOVER |       |         |           | Nam Hughes                             |        |  |
| REVISIONS |                  |            | PLANTING LAYOUT       |       |         |           | CITY ENGINEER                          |        |  |
| FILE NO.  |                  | SCALE      |                       | DRAWN | CHECKED | DATE      | DWG NO.                                |        |  |
| LSD-4.DWG |                  | 1" = 1'-0" |                       | PM/MM | RER     | DEC. 2011 | LSD-4                                  | 1 of 1 |  |