



# Environmental Sustainability Commission Application

**Submit application to:**

Office of the City Clerk  
3300 Capitol Avenue, Building A  
P.O. Box 5006  
Fremont, CA 94537-5006  
Or email to: [cclerk@fremont.gov](mailto:cclerk@fremont.gov)

**Personal Information:**

- Mr.
- Mrs.
- Ms.

Name: \_\_\_\_\_  
*Last First MI*

Home Address: \_\_\_\_\_  
*Street City State Zip*

Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Resident of the City of Fremont: \_\_\_\_ years

Commissioners with specific expertise/experience are sought for four of the seats, including:

- Student (high school or college)
- Business Community
- Development/Construction Industry
- Environmental Organization

The other three seats are intended for the public-at-large. All Commissioners must reside in Fremont. Please check one of the above.

**Demographic Information:**

*Ethnicity:*

- |  |                                     |
|--|-------------------------------------|
| <input type="checkbox"/> American Indian or Alaskan Native | <input type="checkbox"/> Chinese    |
| <input type="checkbox"/> Black or African American         | <input type="checkbox"/> White      |
| <input type="checkbox"/> Afghan                            | <input type="checkbox"/> Vietnamese |
| <input type="checkbox"/> Mexican                           | <input type="checkbox"/> Filipino   |
| <input type="checkbox"/> Indian                            | <input type="checkbox"/> Pakistani  |

- Other Asian origin: \_\_\_\_\_ (write-in optional)
- Other African origin: \_\_\_\_\_ (write-in optional)
- Other Hispanic, Latino, or Spanish origin: \_\_\_\_\_ (write-in optional)

*Gender:*

- Male  Prefer to self-identify
- Female  Prefer not to say

*Language(s) Spoken:* \_\_\_\_\_

**Background Information:**

Why do you wish to serve as a member of this Board or Commission?

What would you bring by way of perspective or experience to this Board or Commission?

**Employment/Volunteer Information:**

Please list any qualifications you feel would provide positive input to the work of the Board or Commission.

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_

Location: \_\_\_\_\_ Position(s): \_\_\_\_\_

Responsibilities/accomplishments:

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_

Location: \_\_\_\_\_ Position(s): \_\_\_\_\_

Responsibilities/accomplishments:

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_

Location: \_\_\_\_\_ Position(s): \_\_\_\_\_

Responsibilities/accomplishments:

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_

Location: \_\_\_\_\_ Position(s): \_\_\_\_\_

Responsibilities/accomplishments:

**Community Activities** you have been involved with (feel free to attach separate pages):

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<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>
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<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>
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**Special Awards or Recognitions** you have received:

**Education Information:**

<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

**Additional Information:** (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

*Civic service is a privilege and responsibility of interested, qualified, sincere citizens. The value and importance of wide participation of a large number of citizens cannot be measured. Your interest in serving on a board or commission of the City of Fremont is greatly appreciated.*

General Information: Your application is a public document and will be kept on file for one year. If you would like additional information, please call the City Clerk's Office at (510) 284-4060.

***Please sign and date your application and submit to the Office of the City Clerk.***

Thank you.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date