

memorandum

City Clerk's Office 510-284-4060

DATE: July 18, 2023

TO: Mayor and Councilmembers

FROM: Karen Grimsich, Human Services Department

SUBJECT: July 18, 2023 City Council Meeting

Correction to Consent Agenda Item 2C, item 10

Item 2C 10

Title: Approval of Health Care Services Agency Grant for Health Promotion Recommended Action: Authorize the City Manager or designee to enter into an agreement with Health Care Servcies Agency, in an amount not to exceed \$199,245, effective July 1, 2023 through June 30, 2024.

Corrected to:

Item 2C 10

Title: Approval of <u>Alameda County</u> Health Care Services Agency Grant for Health Promotion Recommended Action: Authorize the City Manager or designee to enter into an agreement with <u>Alameda County</u> Health Care Services Agency, in an amount not to exceed \$206,219199,245, effective July 1, 2023 through June 30, 2024.

Note: We received notice from Health Care Services today, July 18, 2023, of a COLA increase for this contract.