

# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

City of Fremont  
Attention: Planning Division - Mayank Patel  
39550 Liberty Street  
P.O. Box 5006  
Fremont, CA 94538-5006

## FOR COUNTY CLERK USE ONLY

ENDORSED  
FILED  
ALAMEDA COUNTY

JUL 14 2023

MELISSA WILK, County Clerk  
By  Deputy

FILE NO: 23-194

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,764.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,839.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 3. OTHER: \_\_\_\_\_

\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\*

#### BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2023

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE  
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**      **Start Over**      **Save**

AC RECEIPT #: 3463271

RECEIPT NUMBER:  
 01-07/14/2023-194  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF FREMONT	LEAD AGENCY EMAIL	DATE 07/14/2023
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 23 - 194	

PROJECT TITLE  
 2023 ACCESSORY DWELLING UNIT ZONING TEXT AMENDMENT - CITYWIDE  
 (PLN2023-00218)

PROJECT APPLICANT NAME MAYANK PATEL	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 875-2264
PROJECT APPLICANT ADDRESS 39550 LIBERTY STREET P.O. BOX 5006	CITY FREMONT	STATE CA
		ZIP CODE 94538

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR)      \$3,839.25      \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND)      \$2,764.00      \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$1,305.25      \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only)      \$850.00      \$ \_\_\_\_\_ 0.00
- County documentary handling fee      \$ \_\_\_\_\_ 50.00
- Other      \$ \_\_\_\_\_

PAYMENT METHOD:

Cash     
  Credit     
  Check     
  Other     
 TOTAL RECEIVED      \$ \_\_\_\_\_ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE A. LEE , DEPUTY CLERK
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