

**AGENDA**  
**FREMONT YOUTH ADVISORY COMMISSION**  
**REGULAR MEETING**  
**3300 CAPITOL AVENUE, BUILDING “B”**  
**FREMONT, CALIFORNIA 94538**  
**CITY HALL, TRAINING ROOM**  
**May 1, 2017**  
**6:30 P.M.**

**1. PRELIMINARY**

- A. Call to Order**
- B. Salute to the Flag**
- C. Roll Call**

**2. APPROVAL OF MINUTES**

- April 3, 2017

**3. PUBLIC COMMUNICATIONS**

**4. STAFF PRESENTATIONS/CEREMONIAL ITEMS**

**4.1.**Erik Kaeding, Deputy City Attorney

**Background:** Staff will present an overview of the City Attorney’s Office.

**RECOMMENDATION:** Receive information.

**Contact:**

Name: Erik Kaeding  
Title: Deputy City Attorney  
Dept.: City Attorney’s Office  
Phone: (510) 284-4033  
e-mail: [ekaeding@fremont.gov](mailto:ekaeding@fremont.gov)

**5. ACTION ITEMS**

**5.1. JUNIOR HIGH LEADERSHIP CONFERENCE**

**Background:** The Youth Advisory Commission will be hosting its annual JHLC on Friday, May 24, 2017 from 9 a.m. to 2 p.m. at the Teen Center in Central Park.

**RECOMMENDATION:** Staff recommends finalizing workshop equipment/supplies and confirm conference schedule.

**6. COMMISSION AND STAFF COMMUNICATIONS**

### **6.1. CITY OF FREMONT'S NEWS BRIEFS**

**Background:** City News Briefs are provided by the City of Fremont Communications Manager to inform the public of City updates.

**RECOMMENDATION:** Receive information.

### **6.3. WHAT'S GOING ON IN FREMONT?**

**Background:** Youth Commissioners share and discuss news articles relating to the City. This item began in 2013 to encourage commissioners to read and discuss current City news and take action, if necessary.

**RECOMMENDATION:** Staff recommends finalizing workshop equipment/supplies.

## **7. ADJOURNMENT**