



Carmen Martinez, Interim County Librarian
Albany
Castro Valley
Centerville
Dublin
Extension Services
Fremont Main
Irvington
Newark
Niles
San Lorenzo
Union City

Fremont Library Advisory Commission Meeting Agenda May 15, 2017

The Fremont Library Advisory Commission is a citizen commission appointed by the Fremont City Council. The Fremont Library Advisory Commission business is conducted in a public forum and operates within the provisions of the Brown Act. Information on the Brown Act may be obtained from the City Clerk's office at 3300 Capitol Avenue (phone 284-4060).

General Order of Business:

1. Call to Order – 7:00 p.m.
2. Roll Call
3. Approval of Minutes
4. Public Communications
5. Scheduled Items
6. Staff Report
7. Commission and Staff Communications
8. Future Agenda Items
9. Adjournment

Order of Discussion

Generally, the order of discussion after introduction of an item by the chair will include comments and information by staff followed by Fremont Library Advisory Commission questions, inquiries or discussion. The authorized representative or interested citizens may then speak on the item. At the close of public discussion, the Commission will consider the item and action will be taken. Items on the agenda may be moved from the order listed.

Addressing the Fremont Library Advisory Commission

Any person may speak on any item under discussion by the Fremont Library Advisory Commission after receiving recognition by the Chair. Speaker cards will be available prior to and during the meeting. To address the Commission, a card must be submitted to the Chair indicating name, address and the number of the item upon which a person wishes to speak. Speakers are required to line up to conserve time between speakers. When addressing the Fremont Library Advisory Commission, please state your name and address. In order to ensure all persons have the opportunity to speak, a time limit may be set by the Chair for each speaker. In the interest of time, please limit your comments to new material; do not repeat what a prior speaker has said.

Administration
2450 Stevenson Blvd.
Fremont, CA 94538-2326
510-745-1504
FAX 510-793-2987
www.aclibrary.org

Public Communications

Any person desiring to speak on a matter that is not scheduled on this agenda may do so under Public Communications. The Fremont Library Advisory Commission will take no action on an item which does not appear on the agenda. The item will be agendaized for the next regular meeting or at a special meeting called in accordance with the terms of the Brown Act. The Fremont Library Advisory Commission may establish time limits of presentations.

Assistance

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least two working days in advance of the meeting by calling Brian Edwards, Branch Manager at (510)745-1413.

Information

Regularly scheduled meetings of the Fremont Library Advisory Commission are held on a rotating basis at the Fremont Main Library and Fremont branch libraries. Please check the posted agenda for location. Meetings are conducted at 7.00 p.m. on the fourth Monday of January, and the third Monday of March, May, September, and November, and a special joint meeting the 1st Wednesday in June. Meetings may be tape recorded at the discretion of the Chair.

The agenda is available for download on the Fremont Main Library website at <http://www.aclibrary.org/content/fremont-library-advisory-commission> and on the City of Fremont website at <http://www.fremont.gov/1480/Library-Advisory-Commission>. Copies of the agenda are available at the City of Fremont City Clerk's Office three days preceding the regularly scheduled meeting.

Information about Fremont Libraries or items scheduled on the Agenda may be referred to:

Brian Edwards, Branch Manager

Fremont Libraries
Alameda County Library
2400 Stevenson Bld.
Fremont, CA 94538
(510)745-1413

Jackson Hite, Management Analyst

City of Fremont
3300 Capitol Avenue, Building A
Fremont, CA 94538
Telephone: (510) 284-4016

Fremont Library Advisory Commission

Leslie Zane
Ayush Patel (Student Commissioner)
Andrea Schacter
Chitrleka Vivek
Yan Liu
Felix Lechner, Chair
Deepak Chhabra
Patricia Finch, Vice Chair and Friends of the Library Representative
David Sheen

AGENDA
FREMONT LIBRARY ADVISORY COMMISSION (FLAC) MEETING
MONDAY – May 15, 2017
7:00 P.M.-9:00 P.M.
Fremont Main Library
2400 Stevenson Blvd. Fremont, CA 94538

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES of the regular meeting held on March 20, 2017

4. PUBLIC COMMUNICATIONS (written/oral)

4.1. Written communication – Warm Springs Community Center Library

5. SCHEDULED ITEMS

5.1. Welcome of new commissioner, David Sheen

5.2. Discussion of items raised by commissioners:

5.2.1. Feasibility of cafe in library (Chhabra)

5.2.2. Creation of a marketing subcommittee (Vivek)

5.3. Update on Additional Library Hours

5.4. Subcommittee Status

Discuss subcommittee activities since last meeting; Create or abandon subcommittees; Add or drop members

5.4.1. Teen Subcommittee (Patel & Schacter)

5.4.2. Creation of Multilingual Marketing Committee (tabled from last meeting)

5.5. Report on Meeting of the Friends of the Fremont Library

5.6. Venue of Next Meeting Location

Determine next meeting location.

6. STAFF REPORT

6.1. Brian Edwards, Branch Manager

6.2. Jackson Hite, City of Fremont

7. COMMISSION AND STAFF COMMUNICATIONS

8. FUTURE AGENDA ITEMS

9. ADJOURNMENT

Minutes
FREMONT LIBRARY ADVISORY COMMISSION (FLAC) MEETING
Monday, March 20, 2017
7:00 P.M
Fremont Main Library
2400 Stevenson Blvd. Fremont, CA 94538

These notes are draft in nature and will not be final until approved by the Library Advisory Commission on a future date.

1. CALL TO ORDER

The meeting was called to order at 7:09pm by Chair Lechner.

2. ROLL CALL

Members Present:

Felix Lechner
Deepak Chhabra
Ayush Patel
Leslie Zane
Andrea Schacter
Patricia Finch

Members Absent:

Chitraleka Vivek (excused)
Yan Liu

Staff Present:

Jackson Hite, City of Fremont
Brian Edwards, Alameda County Library
Cindy Chadwick, Alameda County Library

3. APPROVAL OF MINUTES

The minutes from the meeting held on January 23, 2017 were approved, having been so moved by Commissioner Finch and seconded by Commissioner Chhabra. Ayes: Commissioners Lechner, Patel, Zane, Finch, Lechner and Schacter. Nays: none. Abstentions: none.

4. PUBLIC COMMUNICATIONS (written/oral)

There was no written or oral public communications.

5. SCHEDULED ITEMS

5.1. Introduction of New County Librarian, Cindy Chadwick

Chair Lechner introduced County Librarian Cindy Chadwick. Cindy talked about her PHD dissertation on “Power in Public Libraries – Libraries Able to Make Change” and status of Interim County Librarian Carmen Martinez, who is currently working in an advisory role. Introduced Brian Edwards as formal Principal Librarian.

5.2. Brown Act Training

Brown Act Training: Bronwen Lacey, Deputy City Attorney from the City of Fremont provided a presentation on the Brown Act & Fremont Commission attendance rules for the Library Commission.

5.3. Discussion of items raised by commissioners:

5.3.1. Feasibility of cafe in library (Chhabra)

Jackson reported that the city did a fiscal analysis that there aren't enough customers. RFQ/RFP for 2 County branches was turned down. Commissioner Chhabra asked about having a cart outside of the library. Cindy and Brian spoke about having a kiosk inside the library. Commissioner Zane spoke about previous experience at Redwood City (redwood Shores) with kiosk rather café, as kiosk was not profitable. Commissioner Chhabra will look at Redwood Shores Library to speak on the café. Report on teen activities & programs

5.3.2. Creation of a marketing subcommittee (Vivek)

Commissioner Vivek absent. Issue tabled to a future meeting.

5.4. Update on additional library hours

Jackson spoke on the finalizing of the staffing agreement with the City of Fremont and Alameda County, item will be on an upcoming City agenda. Contract is 3 years with 2 additional one year extension periods. July 1st will be the first open day at Centerville. Brian presented the results from the Niles Library survey with 103 responses. Traffic concerns and additional open hours were concerns from the report. Commissioners asked that the library looked at switching open days of other branches.

5.5. Election of Chair and Vice-Chair

Commissioners discussed voting on a chair and vice chair. Commissioner Zane respectfully declined to continue as Vice-Chair. Commissioner Schacter motioned to have Lechner chair until January with Finch as Vice Chair, Zane seconded. Commissioners Chhabra, Zane, Patel, Finch, Schacter, Lechner voted aye.

Commissioner Lechner as Chair until January 2018

Commissioner Finch as Vice Chair until January 2018

5.6. Subcommittee Status

5.6.1. Teen Subcommittee (Patel & Schacter)

Commissioners Patel & Schacter met once to observe activities and how teens use the building. Commissioner Schacter spoke about the SJPL (San Jose Public Library) Teen HQ and Fremont Teen Center. Commissioner Patel visited Milpitas Library and spoke on the space. Commissioner Patel spoke about Teens visiting Pacific Commons or each other's houses. Commissioner Patel spoke about getting guest speakers and providing transportation to the library. County Librarian Chadwick spoke on the recruitment of a Teen Coordinator.

5.6.2. Creation of Multilingual Marketing Committee (Vivek)

Commissioner Vivek absent. Issue tabled to a future meeting.

5.7. Report on Meeting of the Friends of the Fremont Library

Book sale took place, March 3-5 at the Old Fremont Main Library. The Friends of the Library have a new member who may sell books online through eBay. Volunteers are always welcome to join in activities.

5.8. Venue of Next Meeting Location

The next meeting will be on Monday, May 15, 2017 in the Fukaya room at Fremont Main.

6. STAFF REPORT

6.1. Brian Edwards, Acting Branch Manager

Brian spoke on the Art is Education, Everyone is Welcome Here & Libraries are for Everyone signage. VITA tax assistance, Library App update, and Wallet Hub's "Happiest Place to Live"

6.2. Jackson Hite, City of Fremont

Jackson spoke about Compassionate Sanctuary City 3/7. Lawsuit on tomorrow's agenda: elections for redistricting based on California Voter's Right Act, budget is presented on 5/16, Warm Springs BART opens on 3/24, one vacancy on Library Commission, mobility workshop commission on transportation.

7. COMMISSION AND STAFF COMMUNICATIONS

Chair Lechner distributed an article on the increase of hours at Milpitas Library. Several commissioners discussed adjourning future meetings by 9:00pm.

8. FUTURE AGENDA ITEMS

9. ADJOURNMENT

Meeting adjourned at 9:31pm by Chair Lechner.

Susan Gauthier

From: Edwards, Brian <BEdwards@aclibrary.org>
Sent: Monday, March 27, 2017 9:09 AM
To: Chadwick, Cindy; Jackson Hite
Subject: Fw: Request for Warm Springs Community Center Library

Cindy and Jackson,

I wanted to share this email from a patron that I received yesterday regarding a request for a Warm Springs Library.

They state that they will speak at the public comment section of FLAC.

Thanks,

Brian Edwards

Principal Librarian

Fremont Libraries: Fremont Main, Irvington, Niles, Centerville

Learning Group: Literacy, Social Justice, Mobile & Outreach

2400 Stevenson Blvd.

Fremont, CA 94538

510-745-1413



www.aclibrary.org

<https://www.facebook.com/FremontMainLibrary/>

From: Priya Rajkumar [REDACTED]
Sent: Sunday, March 26, 2017 10:19 PM
To: Edwards, Brian
Subject: Request for Warm Springs Community Center Library

I, Priya a resident of Warm Springs Community, South Fremont. I am writing this email in support of setting up a library at the “Warm Springs Community Center” and improve the AC library’s “Bookmobile” initiative.

I and my family enjoy living in this community as it offers excellent public school system. I am a frequent visitor to “Warm Springs Community Center” located at 47300 Fernald Street (<https://www.fremont.gov/310/Warm-Springs-Community-Center>) and I avail all the facilities this center offers. I enjoy taking my son to the play areas, basketball courts and also enrolled in “Tiny Tots’ and “Crafts” classes offered at this center.



As a mom of a kindergarten, I really miss having a library at this community center. We the residents of South Fremont has to drive 10 miles to the Fremont Main library or access the Santa Clara County library at Milpitas which is little closer. Being a resident and a property tax payer to Alameda County, and as I prefer availing the Alameda County services, I take my son to the Fremont Main library even though it's far. The Warm Springs Community has become a popular neighborhoods within families that has elementary school going kids. Also with the new addition of "South Fremont" BART station and the city's approval of 5000 new homes, more families with school going kids will be moving into this community. With all these new families moving in, the need of having a local community library must be of high priority for these families. My neighbours, my friends, and the people I spoke to, all agree there is a need of a community library that can serve our kids. Other Fremont communities like Irvington and Niles have their own community libraries, only Warm Springs community lacks one.

I am aware of the library commission's traveling library initiative called "AC Library Bookmobile" (<http://www.aclibrary.org/bookmobile>). I have personally used it and I find it very helpful. But its limited collection of books and its schedule doesn't help public very much. The current schedule also changes without notice. Please improve the books collection to serve all the ages and also increase the schedule once a week so that everyone can benefit.

Alameda County Library BOOKMOBILE Spring 2017	
MOBILE & OUTREACH SERVICES BOOKMOBILE 2450 Stevenson Blvd. Fremont, CA 94538 510-745-1477	FREMONT MAIN LIBRARY 2400 Stevenson Blvd. Fremont, CA 94538 510-745-1400 510-745-1424
ALBANY LIBRARY 1247 Marin Ave. Albany, CA 94706 510-526-3720	IRVINGTON LIBRARY 41825 Greenpark Dr. Fremont, CA 94538 510-608-1170
CASTRO VALLEY LIBRARY 3600 Northridge Ave. Castro Valley, CA 94546 510-667-7900	NEWARK LIBRARY 6300 Civic Terrace Ave. Newark, CA 94560 510-284-0675
CENTERVILLE LIBRARY 3801 Nicolet Ave. Fremont, CA 94536 510-795-2629	NILES LIBRARY 150 "I" Street Fremont, CA 94536 510-284-0695
DUBLIN LIBRARY 200 Civic Plaza Dublin, CA 94568 925-803-7252	SAN LORENZO LIBRARY 395 Paseo Grande San Lorenzo, CA 94580 510-284-0640
EDUCATION & LITERACY SERVICES 2450 Stevenson Blvd. Fremont, CA 94538 510-745-1480	UNION CITY LIBRARY 34007 Alvarado-Niles Rd. Union City, CA 94587 510-745-1464
SOCIAL JUSTICE SERVICES 2450 Stevenson Blvd. Fremont, CA 94538 510-745-1485	TTY (Hearing Impaired Information) for all locations 888-663-0660

WEEK ONE	WEEK TWO	WEEK THREE
<p>W1-001 10:00 AM - 12:00 PM W1-002 1:00 PM - 3:00 PM W1-003 4:00 PM - 6:00 PM W1-004 7:00 PM - 9:00 PM</p>	<p>W2-001 10:00 AM - 12:00 PM W2-002 1:00 PM - 3:00 PM W2-003 4:00 PM - 6:00 PM W2-004 7:00 PM - 9:00 PM</p>	<p>W3-001 10:00 AM - 12:00 PM W3-002 1:00 PM - 3:00 PM W3-003 4:00 PM - 6:00 PM W3-004 7:00 PM - 9:00 PM</p>

Times and stops are subject to change. Call or view online calendar to confirm
510-745-1477 • www.aclibrary.org/bookmobile

I am looking forward to attend the next commission meeting and voice my request during the “Public Communications” section.

Regards

Priya