



**JOINT MEETING**  
**FREMONT UNIFIED SCHOOL DISTRICT**  
**(FUSD) BOARD**  
**and**  
**FREMONT CITY COUNCIL**



**Monday, May 3, 2021**  
**5:30 - 7:30 p.m.**

**TELECONFERENCE VIA ZOOM**

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**IMPORTANT NOTICE REGARDING PUBLIC COMMENT WHILE UNDER SHELTER IN PLACE AT HOME FOR THE FUSD/ CITY COUNCIL JOINT MEETING:**

Please note the Governor of California's Executive Order of March 17th, 2020, modified some Brown Act [requirements](#) (pdf).

**The district office will be closed to the public.** Members of the public may observe the meeting online via Fremont Unified School District [Live Stream](#) or on television via Fremont Comcast Cable, channel 26 (and 1084).

**Provide public comment:** The public will have the opportunity to provide public comment by joining the meeting through a Zoom Webinar, by phone, or by submitting comments via a district created Google Form. **There is a 500 participant limit to make live comments but NO registration is required if you plan to only observe the meeting via the [Live Stream](#).**

***How To Submit Comments:***

1. Submit your Comments in advance of the meeting by clicking on this [Google Form](#) (This link will be provided once the agenda has been made available to the public, 72 hours in advance of the Meeting).

**Written Public Comment is due by Monday, May 3rd at Noon.** These comments will be shared with Board Trustees and Fremont City Council and will be made part of the official public record however these will not be read out loud.

2. Join with an Internet connected device (tablet, computer, phone, etc.)

**Members of the public may join the meeting by registering through the Zoom Webinar link (limit of 500 attendees):**

[Please click on this link to register/join the Zoom Webinar](#) (This link will be provided on this page once the agenda has been made available to the public)

To comment by video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the eligible Agenda item. When it is your turn to speak the Board President will call on you. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time, you will then be re-muted. Instructions for Raise-Hand-In-Webinar can be found [here](#).

3. Join by phone:

Dial: **+1 669 900 9128** , Webinar ID: **891 9736 1318**, Passcode: **494492** (This number will be provided once the agenda has been made available to the public.)

To comment by phone, you will be prompted to "Raise Your Hand" by pressing "\*9" to request to speak when Public Comment is being taken on the eligible Agenda Item. When it is your turn to speak the last four digits of your phone number will be called out. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time, you will then be re-muted. Instructions for Joining-a-meeting-by-phone can be found [here](#).

Please note, members of the Board and City Council may exercise their discretion regarding the amount of time for each public comment depending on the number of Comments received.

**JOINT MEETING  
FREMONT CITY COUNCIL  
and  
FREMONT UNIFIED SCHOOL DISTRICT (FUSD) BOARD**

**Monday, May 3, 2021  
5:30—7:30 p.m. (Approximate)  
TELECONFERENCE VIA ZOOM**

**A G E N D A**

**City Councilmembers**

Lily Mei, Mayor  
Yang Shao, Vice Mayor  
Teresa Keng, District 1 Councilmember  
Rick Jones, District 2 Councilmember  
Jenny Kassan, District 3 Councilmember  
Raj Salwan, District 5 Councilmember  
Teresa Cox, District 6 Councilmember

**FUSD Board Members**

Larry Sweeney, President  
Dianne Jones, Vice President  
Vivek Prasad, Clerk  
Yajing Zhang, Board Member  
Desrie Campbell, Board Member  
Zayaan Khan, Student Member

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**1. Opening (District)**

- Call to Order
- Salute to the Flag
- Roll Call

**2. Approval of Minutes for the February 1, 2021 Joint Meeting.**

[\(Item 2 Attachment\)](#)

**3. Oral Communications**

Any person desiring to speak on a matter that is not scheduled on this agenda may do so at this time.

**4. Safe Routes to Schools Update**

(City/Hans Larsen, Public Works Director) (15-minute presentation)

[\(Item 4 Attachment\)](#)

5. **School Resource Officer (SRO) Program Update**  
(District/CJ Cammack, District Superintendent & City/Sean Washington, Incoming Police Chief) (15-minute presentation)

[\(Item 5 Attachment\)](#)

6. **Staff, School Board, and City Council Communications**

7. **Next Joint Meeting:**

Date: Monday, October 4, 2021

Time: 5:30 to 7:30 p.m.

Location: City Hosting

8. **Suggestions for Agenda Items**

9. **Adjournment**