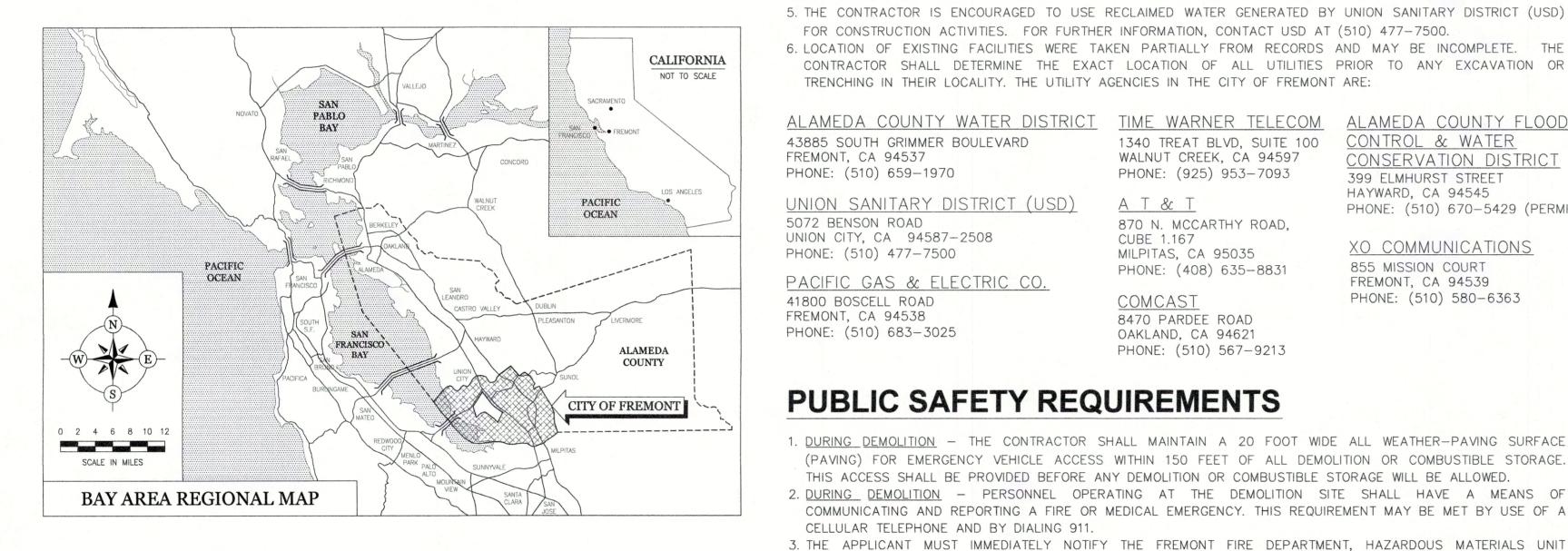


VICINITY MAP NOT TO SCALE





CALIFORNIA NURSERY HISTORICAL PARK RETAIL BUILDING DEMOLITION (PWC 8837A)

PROJECT DESCRIPTION

PROJECT SCOPE INCLUDES, BUT NOT LIMITED TO THE DEMOLITION OF THE EXISTING HISTORIC RETAIL BUILDING AT THE CALIFORNIA NURSERY HISTORICAL PARK. THE SCOPE INCLUDES HAND DEMOLITION AND STOCKPILING OF SELECTED BUILDING AND TRELLIS POSTS AND BEAMS, AND DOORS TO BE SALVAGED, DISPOSAL OF MATERIALS NOT DEEMED TO BE SALVAGED, INCLUDING ROOFING MATERIAL, CONCRETE PAVING AND FOUNDATIONS. SALVAGED MATERIALS SHALL BE PLACED ON SITE FOR FUTURE USE.

GENERAL NOTES

- 1. AT LEAST TWO WORKING DAYS PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL CALL THE UNDERGROUND SERVICE ALERT FOR UTILITY LOCATIONS. PHONE: 1-800-227-2600.
- 2. THE CONTRACTOR SHALL PROVIDE ALL LIGHTS, SIGNS, BARRICADES, FLAGMEN OR OTHER DEVICES NECESSARY TO
- 3. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE ALL NECESSARY UTILITY RELOCATIONS
- 4. REFER TO OTHER SHEETS FOR ADDITIONAL NOTES AND LEGENDS PERTAINING TO SPECIFIC ITEMS OF WORK.
- 5. THE CONTRACTOR IS ENCOURAGED TO USE RECLAIMED WATER GENERATED BY UNION SANITARY DISTRICT (USD) FOR CONSTRUCTION ACTIVITIES. FOR FURTHER INFORMATION, CONTACT USD AT (510) 477-7500.
- 6. LOCATION OF EXISTING FACILITIES WERE TAKEN PARTIALLY FROM RECORDS AND MAY BE INCOMPLETE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UTILITIES PRIOR TO ANY EXCAVATION OR TRENCHING IN THEIR LOCALITY. THE UTILITY AGENCIES IN THE CITY OF FREMONT ARE:

ALAMEDA COUNTY WATER DISTRICT TIME WARNER TELECOM 43885 SOUTH GRIMMER BOULEVARD FREMONT, CA 94537 PHONE: (510) 659-1970

UNION SANITARY DISTRICT (USD) 5072 BENSON ROAD UNION CITY, CA 94587-2508 PHONE: (510) 477-7500

CELLULAR TELEPHONE AND BY DIALING 911.

THE DEMOLITION.

PACIFIC GAS & ELECTRIC CO. 41800 BOSCELL ROAD FREMONT, CA 94538 PHONE: (510) 683-3025

1340 TREAT BLVD, SUITE 100 WALNUT CREEK, CA 94597 PHONE: (925) 953-7093

870 N. MCCARTHY ROAD. CUBE 1.167 MILPITAS, CA 95035 PHONE: (408) 635-8831

COMCAST 8470 PARDEE ROAD OAKLAND, CA 94621 PHONE: (510) 567-9213

1. <u>DURING DEMOLITION</u> - THE CONTRACTOR SHALL MAINTAIN A 20 FOOT WIDE ALL WEATHER-PAVING SURFACE

2. <u>DURING DEMOLITION</u> - PERSONNEL OPERATING AT THE DEMOLITION SITE SHALL HAVE A MEANS OF

THIS ACCESS SHALL BE PROVIDED BEFORE ANY DEMOLITION OR COMBUSTIBLE STORAGE WILL BE ALLOWED.

(PAVING) FOR EMERGENCY VEHICLE ACCESS WITHIN 150 FEET OF ALL DEMOLITION OR COMBUSTIBLE STORAGE.

COMMUNICATING AND REPORTING A FIRE OR MEDICAL EMERGENCY. THIS REQUIREMENT MAY BE MET BY USE OF A

(510-494-4282) OF ANY UNDERGROUND PIPES, TANKS OR STRUCTURES; ANY SUSPECTED OR ACTUAL CONTAMINATED SOILS; OR OTHER ENVIRONMENTAL ANOMALIES ENCOUNTERED DURING SITE DEVELOPMENT ACTIVITIES. ANY CONFIRMED ENVIRONMENTAL LIABILITIES WILL NEED TO BE REMEDIED PRIOR TO PROCEEDING WITH

ALAMEDA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT 399 ELMHURST STREET

HAYWARD, CA 94545 PHONE: (510) 670-5429 (PERMIT)

XO COMMUNICATIONS FREMONT, CA 94539 PHONE: (510) 580-6363

ABBREVIATIONS - (ADDITIONAL ABBREVIATIONS MAY BE

LOCATED ON SPECIFIC SHEETS)

DRAWING

L1.0

L2.0

L2.1

L3.0

L4.0

SHEET

AB	AGGREGATE BASE	DG	DECOMPOSED GRANITE	INV	INVERT	RCV	REMOTE CONTROL VALVE
	ASPHALT CONCRETE	DJ	DEEP JOINT	IRR	IRRIGATION SPRINKLER HEADS	ROW	RIGHT OF WAY
AC							
BC	BOTTOM OF CURB	DI	DRAINAGE INLET	LF	LINEAR FEET	RW	RETAINING WALL
BLDG	BUILDING	DWTC	DRIVEWAY TOP OF CURB	LOW	LIMIT OF WORK	SC	SAW CUT
ВМ	BENCH MARK	(E)	EXISTING	MAX	MAXIMUM	SCH	SCHEDULE
BMP	BEST MANAGEMENT PRACTICES	EOC	END OF CURVE	MH	MANHOLE	SG	SUBGRADE
BW	BOTTOM OF WALK	EM	ELECTRICAL METER	MIN	MINIMUM	SD	STORM DRAIN
BPU	BACKFLOW PREVENTER UNIT	EP	EDGE OF PAVEMENT	MON	MONUMENT	SDE	STORM DRAIN EASEMENT
BOC	BEGINNING OF CURVE	EPB	ELECTRICAL PULL BOX	MOW	MOWSTRIP	SDMH	STORM DRAIN MANHOLE
BOW	BACK OF WALL	EQ	EQUAL	(N)	NEW	SHR	SHRUB
BT	BOTTOM OF TRENCH	EW	EDGE OF WALK	NTS	NOT TO SCALE	SL	STREET LIGHT/ELECTROLIER
CB	CATCH BASIN	FCE	FENCE	O.C.	ON CENTER	SLPB	STREET LIGHT PULL BOX
CIP	CAST IN PLACE	FF	FINISHED FLOOR	O.D.	OUTSIDE DIAMETER	SP	SPOT ELEVATIONS
CJ	COLD JOINT	FG	FINISHED GRADE	PB/HH	PULLBOX / HAND HOLE	SS	SANITARY SEWER
CLF	CHAIN LINK FENCE	FS	FINISHED SURFACE	PCC	PORTLAND CEMENT CONCRETE	SSE	SANITARY SEWER EASEMENT
CL	CENTERLINE	FTF	FACE TO FACE	PLTR	PLANTER	SSMH	SANITARY SEWER MANHOLE
CLR	CLEAR	GB	GRADE BREAK	POC	POINT OF CONNECTION	SW	SIDEWALK
CO	CLEANOUT	GM	GAS METER	PP	POWER POLE	TB	TOP OF SLOPE
CONC	CONCRETE	GR	GRATE	P.U.E.	PUBLIC UTILITY EASEMENT	TC	TOP OF CURB
CONF	CONFORM	GND	GROUND	PVC	POLYVINYL CHLORIDE PIPE	TEMP	TEMPORARY
COTG	CLEANOUT TO GRADE	GV	GAS VALVE	QCV	QUICK COUPLER VALVE	TOF	TOP OF FOOTING
CP	CONCRETE PAD	HVCAB	HIGH VOLTAGE CABINET	R	RADIUS	TW	TOP OF WALL
CTC	CENTER TO CENTER	ICC	IRRIGATION CONTROL CABINE		REINFORCED CONCRETE PIPE	WW	WALKWAY

CITY PROJECT NO. (PWC):

SCHEDULE OF DRAWINGS

RETAIL BUILDING & SITE DEMOLITION PLAN

BID ALTERNATE #1 DEMOLITION SCOPE

EXISTING CONDITIONS - EXTERIOR

EXISTING CONDITIONS - INTERIOR

DESCRIPTION

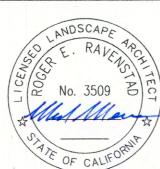
TITLE SHEET

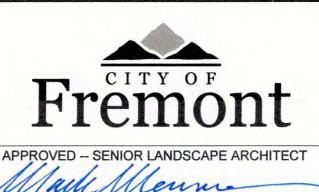


APPLICABLE CODES AND REGULATIONS

	IOAL					7	ID IN	· -
CALIFORNIA E	BUILDING	CODE	(CBC)	AND	CITY C	F FREMO	ONT ORD	INANC
CALIFORNIA F	TIRE CODE			2016	EDITION	(CFC)	#20-2	2016
CALIFORNIA E	BUILDING	CODE		2010	EDITION	(CBC)	#23-2	2013
CALIFORNIA N	MECHANIC	AL CO	DDE	2010	EDITION	(CBC)	#23-2	2013
CALIFORNIA F	PLUMBING	CODE		2010	EDITION	(CBC)	#23-2	2013
CALIFORNIA E	LECTRIC	CODE		2010	EDITION	(CBC)	#23-2	2013
ENERGY EFFIC	CIENT STA	ANDAR	RDS	2008	EDITION	(CBC)	(TITLE	24)

No.	DATE	REVISION	BY	APPD
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TITLE SHEET, SCHEDULE OF DRAWINGS
RETAIL BUILDING DEMOLITION
CALIFORNIA NURSERY HISTORICAL PARK

COMMUNITY SERVICES DEPARTMENT LANDSCAPE ARCHITECTURE DIVISION RECOMMENDED - PROJECT MANAGER

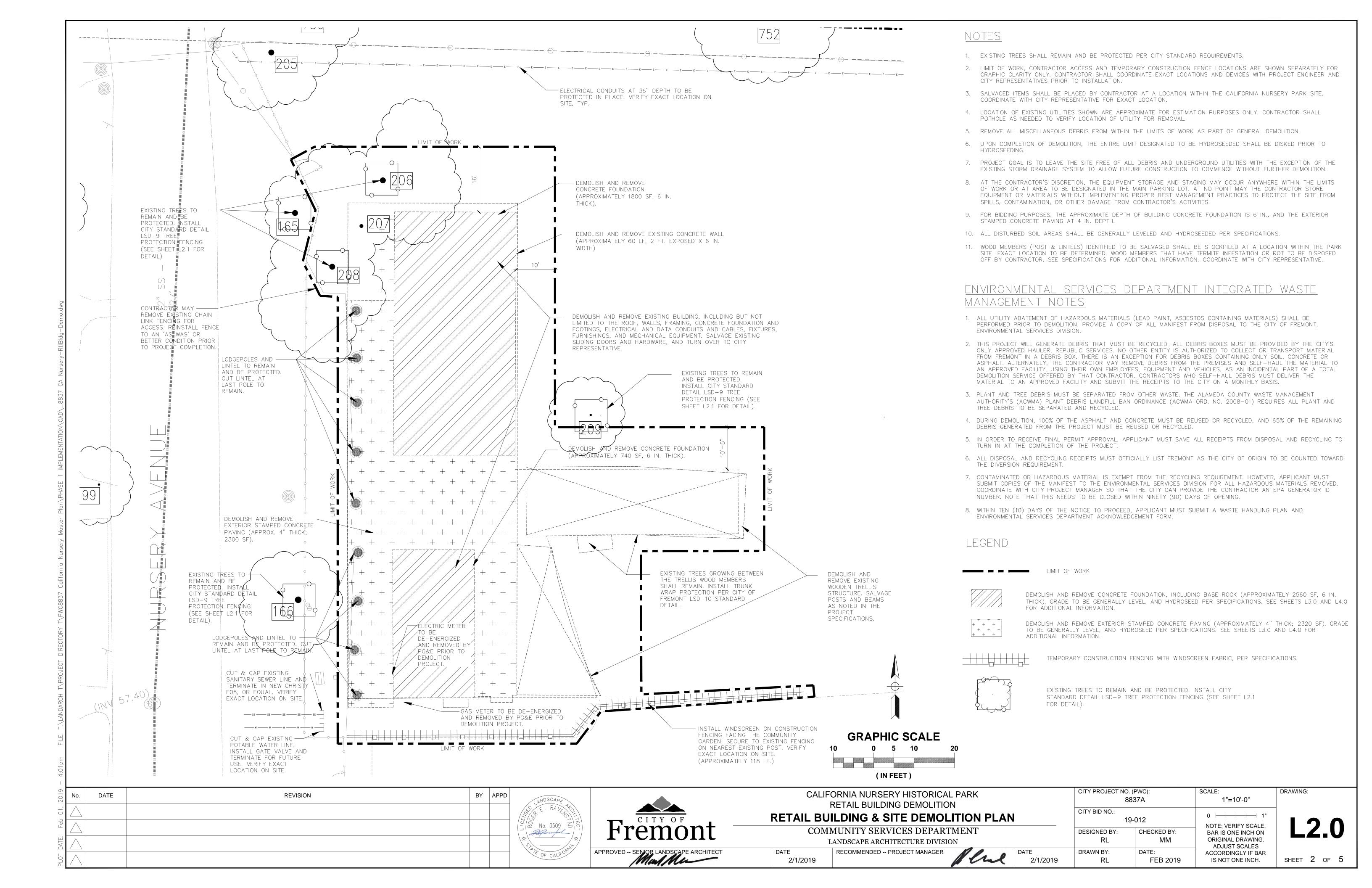
CITY BID NO.:	0	
DESIGNED BY:	CHECKED BY:	BAR IS ONE INCH ON ORIGINAL DRAWING. ADJUST SCALES
DRAWN BY:	DATE: FEB 2019	ACCORDINGLY IF BAR IS NOT ONE INCH.

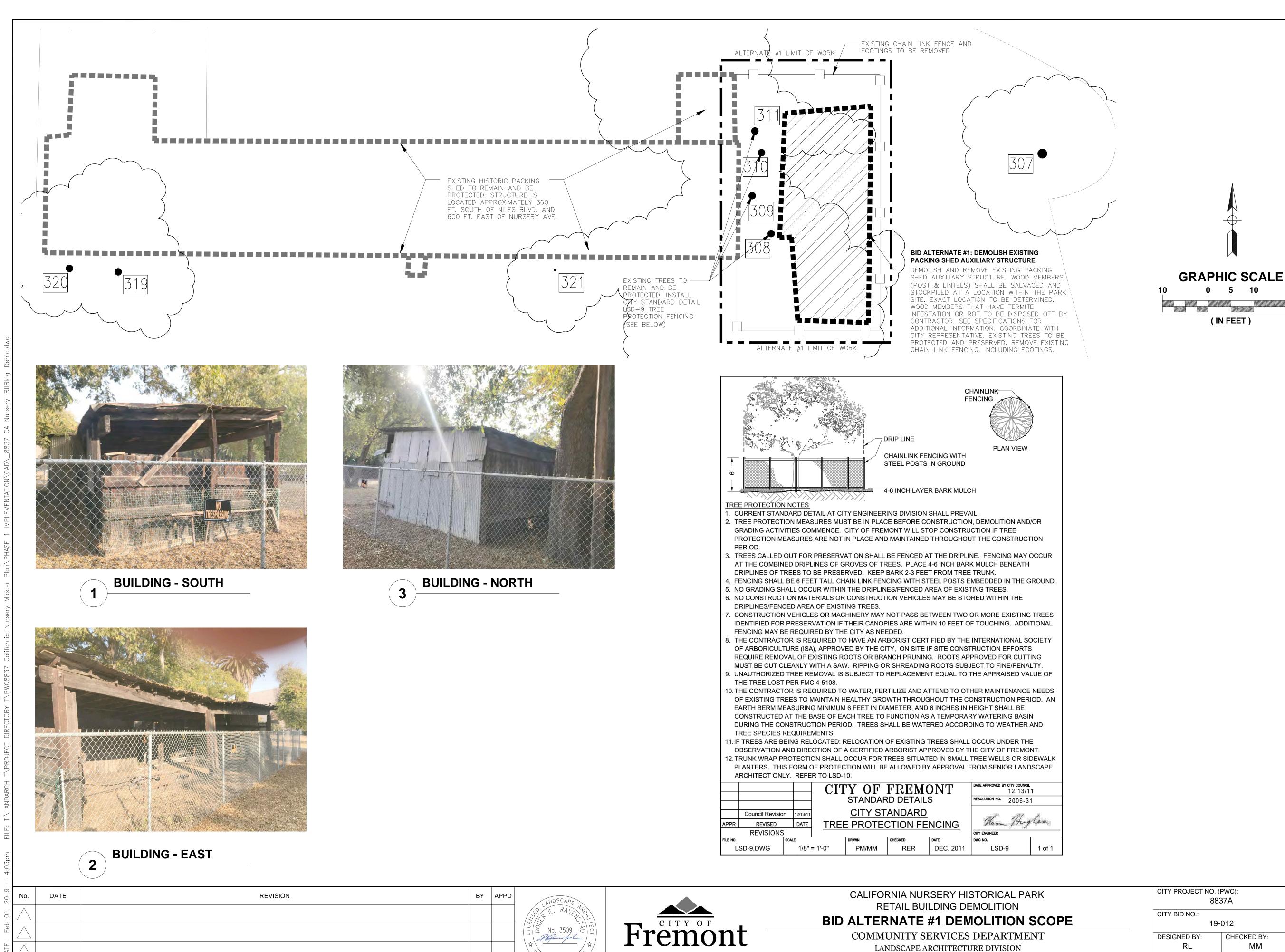
SCALE:

N/A

SHEET 1 OF 5

DRAWING:





APPROVED -- SENIOR LANDSCAPE ARCHITECT

DATE

2/1/2019

RECOMMENDED -- PROJECT MANAGER

DRAWN BY:

8837A

19-012

CHECKED BY:

FEB 2019

DATE:

(IN FEET)

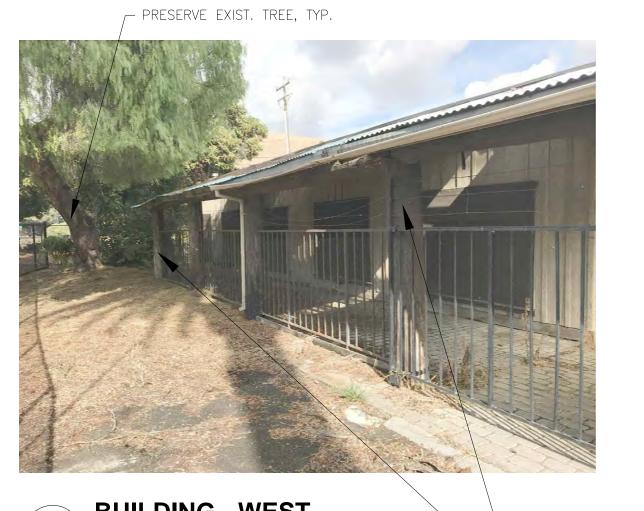
NOTE: VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING. ADJUST SCALES ACCORDINGLY IF BAR IS NOT ONE INCH.

1"=10'-0"

SCALE:

SHEET 3 OF 5

DRAWING:







BUILDING - NORTHWEST

BUILDING - WEST

ROOF









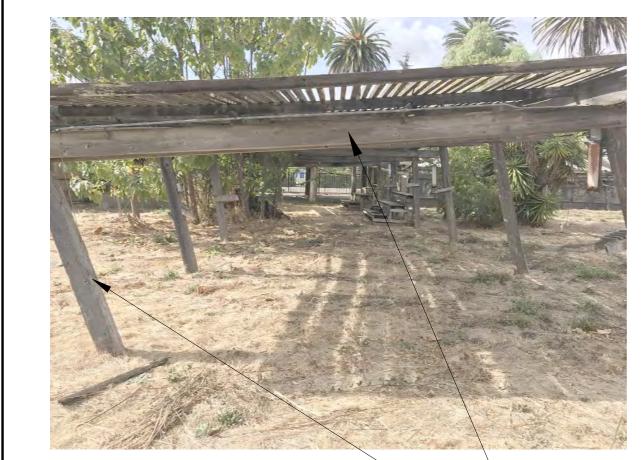
BUILDING - WEST

BUILDING - NORTH

ELECTRIC METER #1005372467

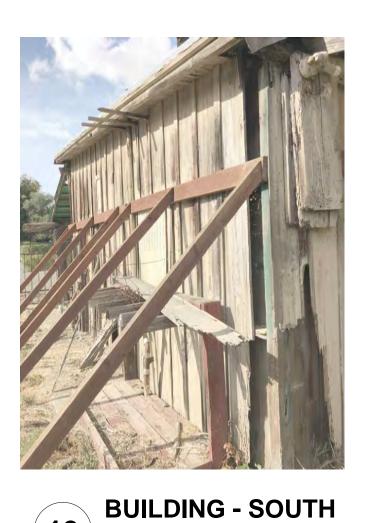
GAS METER #36344264

DOORS AND HARDWARE









METERS TO BE DE-ENERGIZED BY PG&E PRIOR TO DEMOLITION PROJECT



FOUNTAIN & DOMESTIC WATER

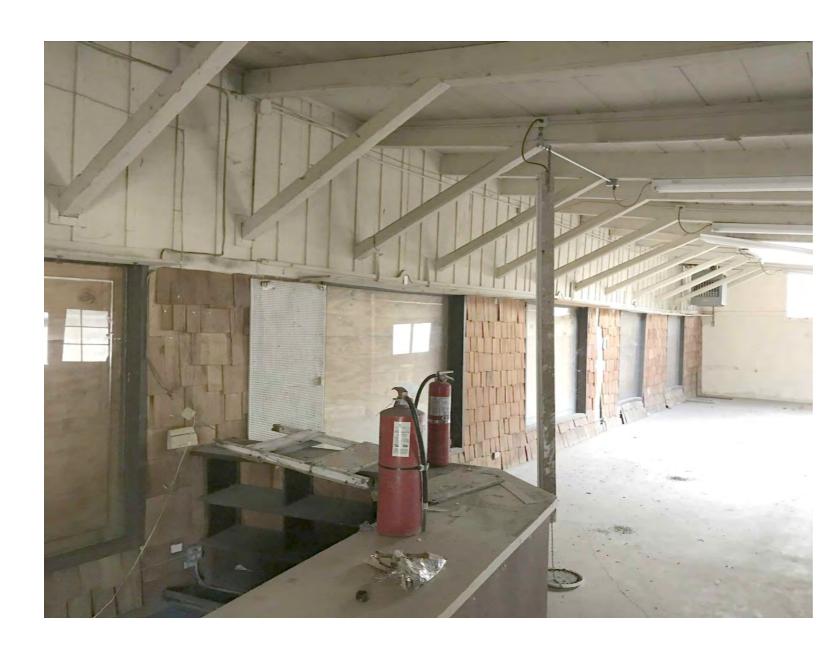
TRELLIS STRUCTURE

BUILDING - SUPPORTS

- POSTS AND BEAMS TO BE REMOVED AND SALVAGED, TYP. SEE SHEET L2.0 AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.

BUILDING KEY MAP

NOT TO SCALE CITY PROJECT NO. (PWC): SCALE: DRAWING: CALIFORNIA NURSERY HISTORICAL PARK REVISION DATE N/A 8837A RETAIL BUILDING DEMOLITION CITY BID NO.: **EXISTING CONDITIONS - EXTERIOR** 19-012 NOTE: VERIFY SCALE.
BAR IS ONE INCH ON
ORIGINAL DRAWING.
ADJUST SCALES COMMUNITY SERVICES DEPARTMENT DESIGNED BY: CHECKED BY: LANDSCAPE ARCHITECTURE DIVISION APPROVED -- SENIOR LANDSCAPE ARCHITECT RECOMMENDED -- PROJECT MANAGER DRAWN BY: ACCORDINGLY IF BAR 2/1/2019 SHEET 4 OF 5 2/1/2019 FEB 2019 IS NOT ONE INCH.



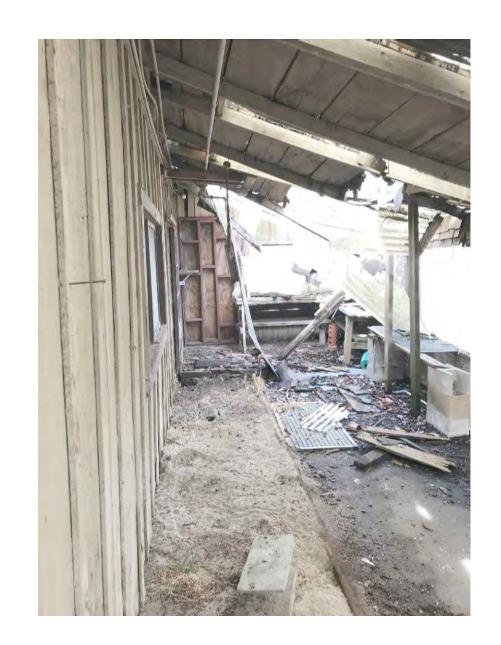




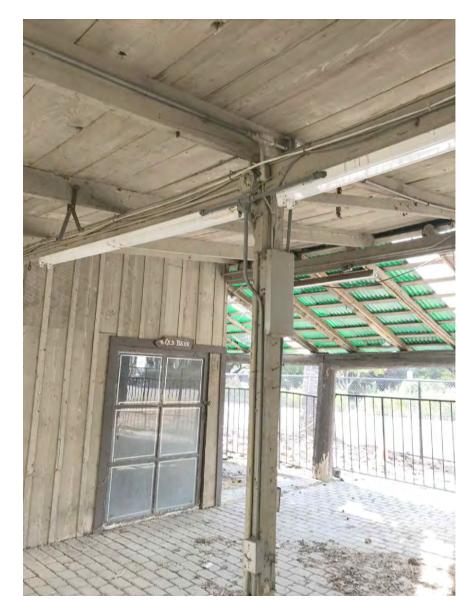
MECHANICAL EQUIPMENT NORTH WING



C INTERIOR - NORTH WING



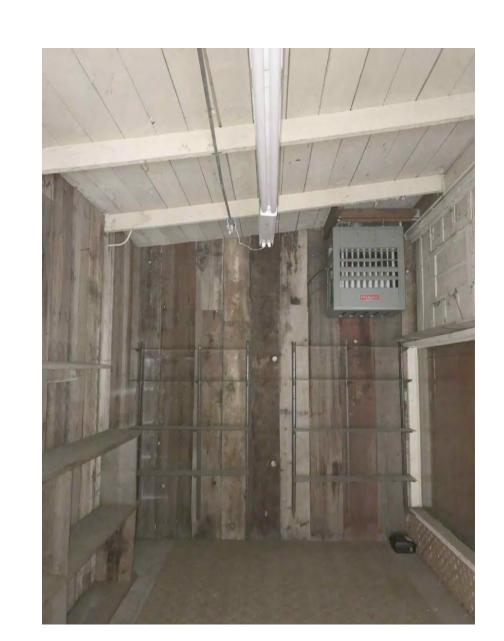
D PATIO - NORTH WING



COURTYARD BETWEEN
BUILDING WINGS



F INTERIOR - SOUTH WING



G INTERIOR - SOUTH WING



H INTERIOR - SOUTH WING

2/1/2019

2019	No.	DATE	REVISION	BY	APPD	
01,						\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Feb						LICE
DATE:						\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
LOT						



Fr	en.	1O	nt	
APPROVED S	ENIOR LANI	DSCAPE	ARCHITECT	

CALIFORNIA NURSERY HISTORICAL PARK
RETAIL BUILDING DEMOLITION
EXISTING CONDITIONS - INTERIOR

COMMUNITY SERVICES DEPARTMENT

LANDSCAPE ARCHITECTURE DIVISION

RECOMMENDED -- PROJECT MANAGER

CITY PI	ROJECT NO. (I	SCALE:		
	883	N/A		
CITY BI		040	0	
	19-	012	NOTE: VERIFY SCALE.	
DESIGN	NED BY:	CHECKED BY:	BAR IS ONE INCH ON	
	RL	MM	ORIGINAL DRAWING. ADJUST SCALES	
DRAWN	NBY:	DATE:	ACCORDINGLY IF BAR	
	RL	FEB 2019	IS NOT ONE INCH.	

L4.0

SHEET 5 OF 5