



2018 CITY OF FREMONT COMMUNITY SURVEY  
320-805  
DRAFT 3C  
A/B SPLITS

Hello, I'm \_\_\_\_\_ from \_\_\_\_\_ a public opinion research company. We're conducting a public opinion survey about issues that interest residents of the City of Fremont (**FREE-mont**). **(IF RESPONDENT REPLIES IN SPANISH, MANDARIN, OR DESIRES TO SPEAK ONE OF THESE LANGUAGES, FOLLOW THE ESTABLISHED PROCEDURE FOR HANDING OFF TO AN INTERVIEWER WHO SPEAKS THE APPROPRIATE LANGUAGE.)** We are definitely not trying to sell anything, and we are only interested in your opinions. May I speak with the adult in your household who celebrated a birthday most recently? **(IF NOT AVAILABLE, ASK:)** May I speak to another adult member of your household who is 18 years old or older?"

A. Before we begin, I need to know if I have reached you on a cell phone, and if so, are you in a place where you can talk safely? **(IF NOT ON A CELL PHONE, ASK: Do you own a cell phone?)**

- Yes, cell and can talk safely ----- 1
- Yes, cell but cannot talk safely----- **TERMINATE**
- No, not on cell ----- 2
- (DON'T READ) DK/NA/REFUSED ----- TERMINATE**

**NEXT, I'M GOING TO ASK YOU A FEW QUESTIONS TO MAKE SURE WE ARE SPEAKING TO A REPRESENTATIVE GROUP OF LOCAL RESIDENTS.**

1. Do you live in the City of Fremont (**FREE-mont**) or in some other city?

- Fremont----- 1
- All other responses ----- **TERMINATE**
- (DON'T KNOW/NA) ----- TERMINATE**

2. With which racial or ethnic group do you identify yourself: Latino or Hispanic, African-American or Black, White or Caucasian, Asian or Pacific Islander, or some other ethnic or racial background? **(IF ASIAN OR PACIFIC ISLANDER, ASK: "Are you Indian, Pakistani, Afghani, Chinese, Filipino, Vietnamese, Thai [TIE], Korean, or of some other Asian background?)**

- Latino/Hispanic ----- 1
- African-American/Black----- 2
- White/Caucasian ----- 3
- Indian/Pakistani ----- 4
- Afghani ----- 5
- Chinese ----- 6
- Filipino ----- 7
- Vietnamese ----- 8
- Thai ----- 9
- Korean----- 10
- Other Non-Asian (**SPECIFY** \_\_\_\_\_) ----- 11
- Other Asian (**SPECIFY** \_\_\_\_\_) ----- 12
- (DON'T READ)** Mixed race ----- 13
- (DON'T READ)** DK/NA/Refused----- 14

3. In what year were you born?

- 2000-1994 (18-24)----- 1
- 1993-1989 (25-29)----- 2
- 1988-1984 (30-34)----- 3
- 1983-1979 (35-39)----- 4
- 1978-1974 (40-44)----- 5
- 1973-1969 (45-49)----- 6
- 1968-1964 (50-54)----- 7
- 1963-1959 (55-59)----- 8
- 1958-1954 (60-64)----- 9
- 1953-1944 (65-74)----- 10
- 1943 or earlier (75+) ----- 11
- (REFUSED/NA)** ----- 12

**(RESUME ASKING ALL RESPONDENTS)**

**NOW I WOULD LIKE TO ASK YOU SOME GENERAL QUESTIONS  
ABOUT LIFE IN FREMONT (FREE-mont).**

4. First, would you say that things in \_\_\_\_\_ have been moving in the right direction, in the wrong direction, or have not changed much over the last two years? **(DO NOT ROTATE)**

	<u>RIGHT DIRECTION</u>	<u>WRONG DIRECTION</u>	<u>NOT CHANGED MUCH</u>	<b>(DON'T READ) DK/NA</b>
a. (T) The City of Fremont <b>(FREE-mont)</b> -----	1 -----	2 -----	3 -----	4 -----
b. (T) Your local neighborhood -----	1 -----	2 -----	3 -----	4 -----

5. (T) Generally speaking, how would you rate the City of Fremont **(FREE-mont)** as a place to live: is it an excellent place to live, a good place to live, just average, poor, or an extremely poor place to live?

Excellent -----	1
Good -----	2
Just average -----	3
Poor -----	4
Extremely poor -----	5
<b>(DON'T READ) DK/NA</b> -----	6

6. Now I would like to read you some statements people have made about life in the City of Fremont **(FREE-mont)**. Please tell me whether you strongly agree, agree, disagree, or strongly disagree with each statement. **(RANDOMIZE)**

	<u>STR. AGREE</u>	<u>AGREE</u>	<u>DISAG.</u>	<u>STR. DISAG.</u>	<b>(DON'T READ) DK/NA</b>
<b>(SPLIT SAMPLE A ONLY)</b>					
[ ]a. (T) When people first move to Fremont <b>(FREE-mont)</b> , they are generally welcomed into the community. -----	1 -----	2 -----	3 -----	4 -----	5 -----
[ ]b. (T) Fremont <b>(FREE-mont)</b> is a great place to raise a family. -----	1 -----	2 -----	3 -----	4 -----	5 -----

**(SPLIT SAMPLE B ONLY)**

[ ]c. (T) Fremont <b>(FREE-mont)</b> is a great place for seniors and aging residents to live. -----	1 -----	2 -----	3 -----	4 -----	5 -----
[ ]d. (T) Fremont's <b>(FREE-monts)</b> diversity is an asset to the City. -----	1 -----	2 -----	3 -----	4 -----	5 -----
[ ]e. (T) Fremont is a part of Silicon Valley -----	1 -----	2 -----	3 -----	4 -----	5 -----

**(RESUME ASKING ALL RESPONDENTS)**

7. Now I am going to mention a list of issues people in the City of Fremont (**FREE-mont**) may be concerned about. After you hear each issue, please tell me whether you think it is an extremely serious problem, a very serious problem, a somewhat serious problem, or not too serious a problem for people who live in the City of Fremont (**FREE-mont**). (**RANDOMIZE**)

	<b>EXT.</b>	<b>VERY</b>	<b>S.W.</b>	<b>NOT TOO</b>	<b>(DON'T READ)</b>
	<b>SERIOUS</b>	<b>SERIOUS</b>	<b>SERIOUS</b>	<b>SERIOUS</b>	<b>DON'T</b>
	<b><u>PROBLEM</u></b>	<b><u>PROBLEM</u></b>	<b><u>PROBLEM</u></b>	<b><u>PROBLEM</u></b>	<b><u>KNOW/NA</u></b>

**(SPLIT SAMPLE A ONLY)**

- [ ]a. (T) Maintaining 9-1-1 emergency response times ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]b. (T) Traffic congestion on local streets and roads ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]c. (T) Population growth ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]d. (T) Potholes and street maintenance ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]e. (T) Crime, in general ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]f. (T) The amount people pay in City taxes ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]g. (T) Too much growth and development ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]h. (T) Not enough firefighters ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]i. (T) The condition of sidewalks ----- 1 ----- 2 ----- 3 ----- 4 ----- 5

**(SPLIT SAMPLE B ONLY)**

- [ ]j. (T) Not enough police officers on the streets ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]k. (T) Unemployment ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]l. (T) Traffic congestion on highways and freeways ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]m. (T) The cost of housing ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]n. (T) A lack of public transportation options ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]o. (T) Waste and inefficiency in City government ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]p. Homelessness ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]q. Graffiti ----- 1 ----- 2 ----- 3 ----- 4 ----- 5

**(RESUME ASKING ALL RESPONDENTS)**

**MY NEXT QUESTIONS ARE ABOUT SAFETY.**

8. First, I would like to read you some statements people have made about safety in the City of Fremont (**FREE-mont**). Please tell me whether you strongly agree, agree, disagree, or strongly disagree with each statement. (**RANDOMIZE**)

<u>STR.</u>	<u>AGREE</u>	<u>DISAG.</u>	<u>STR.</u>	<u>(DON'T</u>
<u>AGREE</u>	<u>AGREE</u>	<u>DISAG.</u>	<u>DISAG.</u>	<u>READ)</u>
				<u>DK/NA</u>

[ ]a. (T) I personally feel safe living in Fremont (**FREE-mont**). ----- 1 ----- 2 ----- 3 ----- 4 ----- 5

**(SPLIT SAMPLE A ONLY)**

[ ]b. (T) As a pedestrian, I feel safe walking along and crossing streets in my neighborhood. ----- 1 ----- 2 ----- 3 ----- 4 ----- 5

**(SPLIT SAMPLE B ONLY)**

[ ]c. (T) As a pedestrian, I feel safe walking along and crossing major streets in Fremont. ----- 1 ----- 2 ----- 3 ----- 4 ----- 5

**(RESUME ASKING ALL RESPONDENTS)**

9. Next, have you seen, read or heard about the Fremont Vision Zero 2020 Action Plan, (**SPLIT SAMPLE B ONLY**: a citywide effort to reduce traffic-related deaths in Fremont)? (**IF YES, ASK**: Have you seen, heard or read a lot or just a little about it?)

Yes, heard a lot -----	1
Yes, heard a little -----	2
No, have not heard anything -----	3
<b>(DON'T READ)</b> DK/NA -----	4

10. Next, the City currently has a program that allows people to voluntarily register their privately owned surveillance cameras. If a crime occurs in or near where the cameras are installed, a police offer can contact the camera owner for the footage to help solve the crime. Does this program sound like something you would support or oppose? (**IF SUPPORT/OPPOSE, ASK**: “Is that strongly **SUPPORT/OPPOSE**, or just somewhat?”)

Strongly support -----	1
Somewhat support -----	2
Somewhat oppose -----	3
Strongly oppose -----	4
<b>(DK/NA)</b> -----	5

11. Next, over the past few years do you feel the overall level of crime in Fremont has increased or decreased? (IF INCREASED/DECREASED, ASK: Has it significantly INCREASED/DECREASED or just somewhat INCREASED/ DECREASED?)

- Significantly increased ----- 1
- Somewhat increased ----- 2
- Somewhat decreased ----- 3
- Significantly decreased ----- 4
- (DON'T READ) No difference ----- 5
- (DON'T READ) DK/NA ----- 6

**(ROTATE Q12/Q13)**

12. And, over the past few years do you feel the level of violent crime in Fremont has increased or decreased? (IF INCREASED/DECREASED, ASK: Has it significantly INCREASED/DECREASED or just somewhat INCREASED/ DECREASED?)

- Significantly increased ----- 1
- Somewhat increased ----- 2
- Somewhat decreased ----- 3
- Significantly decreased ----- 4
- (DON'T READ) No difference ----- 5
- (DON'T READ) DK/NA ----- 6

**(ROTATE Q12/Q13)**

13. And, over the past few years do you feel the level of property crime, such as burglaries, in Fremont has increased or decreased? (IF INCREASED/DECREASED, ASK: Has it significantly INCREASED/DECREASED or just somewhat INCREASED/ DECREASED?)

- Significantly increased ----- 1
- Somewhat increased ----- 2
- Somewhat decreased ----- 3
- Significantly decreased ----- 4
- (DON'T READ) No difference ----- 5
- (DON'T READ) DK/NA ----- 6

**NOW LET ME ASK A FEW QUESTIONS ABOUT HOMELESSNESS.**

14. Would you say homelessness is a problem that could be solved, a problem that could be improved but not solved, or a problem that is unlikely to improve?

- Could be solved ----- 1
- Improved but not solved ----- 2
- Unlikely to improve ----- 3
- (DK/NA) ----- 4

15. And which of the following is the most important reason for you personally to want homelessness in Fremont to be addressed? (RECORD, THEN ASK: And which is the second-most important?) (RANDOMIZE)

**FIRST CHOICE**      **SECOND CHOICE**

- [ ] Litter and public health issues caused by homeless encampments ----- 1----- 1
- [ ] The health and well-being of people living on the street -----2----- 2
- [ ] Threats to public safety -----3----- 3
- [ ] Impacts on local businesses -----4----- 4
  
- (DON'T READ)** All-----5----- 5
- (DON'T READ)** None -----6----- 6
- (DON'T READ)** DK/NA/Refused -----7----- 7

**MY NEXT QUESTIONS HAVE TO DO WITH GROWTH AND DEVELOPMENT IN FREMONT.**

16. **(T)** First, do you think the rate of growth and development in Fremont (**FREE-mont**) is too fast, about right, or too slow? **(IF TOO FAST/SLOW, ASK: “Is that much too FAST/SLOW or just somewhat too FAST/SLOW?”)**

- Much too fast ----- 1
- Somewhat too fast ----- 2
- About right----- 3
- Somewhat too slow ----- 4
- Much too slow----- 5
- (DON'T KNOW/NA)** ----- 6

17. Next, how familiar are you with the development plans in \_\_\_\_\_ **(READ EACH, ROTATE)**: extremely familiar, very familiar, somewhat familiar, not too familiar, or not at all familiar?

- |       |   | <b><u>EXT</u></b> | <b><u>VERY</u></b> | <b><u>SW</u></b>  | <b><u>NOT</u></b> | <b><u>NOT AT</u></b> | <b><u>(DK/</u></b> |
|-------|---|-------------------|--------------------|-------------------|-------------------|----------------------|--------------------|
|       |   | <b><u>FAM</u></b> | <b><u>FAM</u></b>  | <b><u>FAM</u></b> | <b><u>TOO</u></b> | <b><u>ALL</u></b>    | <b><u>NA)</u></b>  |
| [ ]a. | <b>(T)</b> The Warm Springs Innovation District ----- | 1                 | 2                  | 3                 | 4                 | 5                    | 6                  |
| [ ]b. | <b>(T)</b> Downtown Fremont ( <b>FREE-mont</b> )----- | 1                 | 2                  | 3                 | 4                 | 5                    | 6                  |

18. Now I would like to read you some statements people have made about growth and development in the City of Fremont (**FREE-mont**). Please tell me whether you strongly agree, agree, disagree, or strongly disagree with each statement. (**RANDOMIZE**)

	<u>STR.</u> <u>AGREE</u>	<u>AGREE</u>	<u>DISAG.</u>	<u>STR.</u> <u>DISAG.</u>	<u>(DON'T</u> <u>READ)</u> <u>DK/NA</u>
[ ]a. (T) The improvements to Downtown Fremont currently underway are going to significantly improve our local quality of life.-----	1	2	3	4	5
[ ]b. (T*) The new Warm Springs Innovation District near the South Fremont BART station is going to significantly improve our local quality of life.-----	1	2	3	4	5
[ ]c. Young people in the community are being sufficiently prepared for the kinds of jobs new businesses are bringing to Fremont.-----	1	2	3	4	5

**NOW I WOULD LIKE TO ASK YOU ABOUT SOME OF THE SERVICES FREMONT'S (FREE-mont's) CITY GOVERNMENT PROVIDES TO ITS RESIDENTS.**

19. (T) First, how would you rate the overall job being done by Fremont (**FREE-mont**) City government in providing services to the City's residents: excellent, good, only fair, or poor?

- Excellent ----- 1
- Good ----- 2
- Only fair----- 3
- Poor ----- 4
- (DON'T READ) DK/NA ----- 5

20. (T) Next, how confident are you that Fremont (**FREE-mont**) City government operates in a way that is open and accountable to the public: (**READ LIST**)

- Extremely confident ----- 1
- Very confident----- 2
- Somewhat confident, or----- 3
- Not too confident ----- 4
- (DON'T KNOW) ----- 5



21. Now let me ask you about some specific services provided by Fremont’s **(FREE-mont’s)** City government. After I mention each one, please tell me how important each service is to making Fremont a good place to live: extremely important, very important, somewhat important, or not too important. If you have no opinion or don’t know about a service I mention to you, you can tell me that too. Here is the first one... **(RANDOMIZE)**

	<u>EXT.</u> <u>IMP.</u>	<u>VERY</u> <u>IMP.</u>	<u>S.W.</u> <u>IMP.</u>	<u>NOT</u> <u>TOO</u> <u>IMP.</u>	<u>NO OPINION</u> <u>DK/NA</u>
<b>(SPLIT SAMPLE A ONLY)</b>					
[ ]a. (T) Removing graffiti from buildings -----	1	-----2	-----3	-----4	-----5
[ ]b. (T) Providing programs to help seniors remain healthy and active -----	1	-----2	-----3	-----4	-----5
[ ]c. (T) Providing opportunities to volunteer in the community -----	1	-----2	-----3	-----4	-----5
[ ]d. (T) Providing police protection -----	1	-----2	-----3	-----4	-----5
[ ]e. (T) Providing recreation opportunities and programs at City parks and recreation centers -----	1	-----2	-----3	-----4	-----5
[ ]f. (T) Providing bicycle lanes and paths -----	1	-----2	-----3	-----4	-----5
[ ]g. (T) Assisting new businesses in obtaining required permits or licenses -----	1	-----2	-----3	-----4	-----5
[ ]h. (T) Recruiting companies and businesses to the City -----	1	-----2	-----3	-----4	-----5
[ ]i. (T) Providing garbage and recycling services -----	1	-----2	-----3	-----4	-----5
[ ]j. Providing services to people who are homeless -----	1	-----2	-----3	-----4	-----5

**(SPLIT SAMPLE B ONLY)**

[ ]k. (T) Operating the Fremont Family Resource Center and Senior Center -----	1	-----2	-----3	-----4	-----5
[ ]l. (T) Providing opportunities to be involved in City government -----	1	-----2	-----3	-----4	-----5
[ ]m. (T) Providing fire protection and 9-1-1 emergency response and rescue services -----	1	-----2	-----3	-----4	-----5
[ ]n. (T) Maintaining public parks in good physical condition -----	1	-----2	-----3	-----4	-----5
[ ]o. (T) Enforcing traffic laws to protect the safety of drivers, bikers, and pedestrians -----	1	-----2	-----3	-----4	-----5
[ ]p. (T) Retaining existing companies and businesses in the City -----	1	-----2	-----3	-----4	-----5
[ ]q. (T) Paving and repairing streets and roads -----	1	-----2	-----3	-----4	-----5
[ ]r. (T) Providing safety net services to help families become economically stable -----	1	-----2	-----3	-----4	-----5
[ ]s. (T) Keeping sidewalks in good repair -----	1	-----2	-----3	-----4	-----5
[ ]t. Addressing homeless encampments -----	1	-----2	-----3	-----4	-----5
[ ]u. Helping existing companies and businesses grow and expand -----	1	-----2	-----3	-----4	-----5

**(RESUME ASKING ALL RESPONDENTS)**

22. Now I am going to read you the same list of services provided by Fremont’s **(FREE-mont’s)** City government. This time, after I mention each one, please tell me how satisfied you are with the job being done by Fremont in providing that service: very satisfied, somewhat satisfied, somewhat dissatisfied, or very dissatisfied. If you have no opinion or don’t know about a service I mention to you, you can tell me that too. Here is the first one... **(RANDOMIZE)**

	<u>VERY SAT.</u>	<u>S.W. SAT.</u>	<u>S.W. DISSAT.</u>	<u>VERY DISSAT.</u>	<u>NO OPINION DK/NA</u>
<b>(SPLIT SAMPLE A ONLY)</b>					
[ ]a. (T) Removing graffiti from buildings -----	1	-----2	-----3	-----4	-----5
[ ]b. (T) Providing programs to help seniors remain healthy and active -----	1	-----2	-----3	-----4	-----5
[ ]c. (T) Providing opportunities to volunteer in the community -----	1	-----2	-----3	-----4	-----5
[ ]d. (T) Providing police protection -----	1	-----2	-----3	-----4	-----5
[ ]e. (T) Providing recreation opportunities and programs at City parks and recreation centers -----	1	-----2	-----3	-----4	-----5
[ ]f. (T) Providing bicycle lanes and paths -----	1	-----2	-----3	-----4	-----5
[ ]g. (T) Assisting new businesses in obtaining required permits or licenses -----	1	-----2	-----3	-----4	-----5
[ ]h. (T) Recruiting companies and businesses to the City -----	1	-----2	-----3	-----4	-----5
[ ]i. (T) Providing garbage and recycling services -----	1	-----2	-----3	-----4	-----5
[ ]j. Providing services to people who are homeless -----	1	-----2	-----3	-----4	-----5
<b>(SPLIT SAMPLE B ONLY)</b>					
[ ]k. (T) Operating the Fremont Family Resource Center and Senior Center -----	1	-----2	-----3	-----4	-----5
[ ]l. (T) Providing opportunities to be involved in City government -----	1	-----2	-----3	-----4	-----5
[ ]m. (T*) Providing fire protection and 9-1-1 emergency response and rescue services -----	1	-----2	-----3	-----4	-----5
[ ]n. (T) Maintaining public parks in good physical condition -----	1	-----2	-----3	-----4	-----5
[ ]o. (T) Enforcing traffic laws to protect the safety of drivers, bikers, and pedestrians -----	1	-----2	-----3	-----4	-----5
[ ]p. (T) Retaining existing companies and businesses in the City -----	1	-----2	-----3	-----4	-----5
[ ]q. (T) Paving and repairing streets and roads -----	1	-----2	-----3	-----4	-----5
[ ]r. (T) Providing safety net services to help families become economically stable -----	1	-----2	-----3	-----4	-----5
[ ]s. (T) Keeping sidewalks in good repair -----	1	-----2	-----3	-----4	-----5
[ ]t. Addressing homeless encampments -----	1	-----2	-----3	-----4	-----5
[ ]u. Helping existing companies and businesses grow and expand -----	1	-----2	-----3	-----4	-----5

**(RESUME ASKING ALL RESPONDENTS)**

**NOW I AM GOING TO ASK YOU SOME QUESTIONS ABOUT THE CITY BUDGET.**

23. (T) First, how would you rate the overall job the City of Fremont (FREE-mont) does managing its budget: excellent, good, only fair, or poor?

- Excellent ----- 1
- Good ----- 2
- Only fair ----- 3
- Poor ----- 4
- (DON'T READ) DK/NA ----- 5

24. (T) Next, would you say that to maintain essential services, the City of Fremont (FREE-mont) has a great need for additional funding, some need, a little need, or no real need for additional funding?

- Great need----- 1
- Some need ----- 2
- A little need----- 3
- No real need ----- 4
- (DON'T READ) DK/NA ----- 5

**MY NEXT QUESTIONS ARE ABOUT ELECTIONS IN FREMONT.**

25. Have you seen, read or heard about upcoming changes to the way Fremont voters elect their City Council representatives? (IF YES, ASK: Have you seen, heard or read a lot or just a little about it?)

- Yes, heard a lot----- 1
- Yes, heard a little ----- 2
- No, have not heard anything ----- 3
- (DON'T READ) DK/NA ----- 4

26. From what you know, in the next election, will city council members be elected (ROTATE) [ ] at-large, that is, by all voters citywide, or [ ] within districts that represent certain parts of the city? If you don't know, you can tell me that, too.

- At-large----- 1
- Districts----- 2
- (DON'T READ) DK/NA ----- 3

27. As you may know, starting in 2018, voters in the city will elect councilmembers by district, and the mayor will be elected citywide. From what you know, which of the new city council districts are you in? If you don't know, you can tell me that, too. **(DO NOT READ RESPONSES)**

- 1 ----- 1
- 2 ----- 2
- 3 ----- 3
- 4 ----- 4
- 5 ----- 5
- 6 ----- 6
- Other ----- 7
- (DON'T READ) DK/NA ----- 8**

**HERE ARE MY FINAL QUESTIONS. THEY ARE JUST FOR STATISTICAL PURPOSES.**

28. **(T)** About how long have you lived in Fremont (**FREE-mont**)? **(READ LIST)**

- Two years or less ----- 1
- Three to four years----- 2
- Five to six years ----- 3
- Seven to ten years----- 4
- 11 to 15 years----- 5
- 16 to 20 years----- 6
- 21 years or more ----- 7
- (DON'T READ) Don't know/Refused ----- 8**

29. **(T)** Do you have children? **(IF YES, ASK:** Are any of them under the age of 19 and living at home?)

- Yes, children under 19 at home----- 1
- Yes, no children under 19 at home ----- 2
- No, no children ----- 3
- (DON'T READ) DK/NA/Refused----- 4**

30. **(T)** What was the last level of school you completed?

- High school or less ----- 1
- Some College----- 2
- Business/Vocational School----- 3
- College Graduate (4) ----- 4
- Post-Graduate Work/Professional School ----- 5
- (DON'T READ) DK/Refused ----- 6**

31. Do you own or rent your home?

- Own----- 1
- Rent----- 2
- (DON'T READ)** DK/NA/Refused----- 3

32. **(T)** Are you a registered voter in the City of Fremont (**FREE-mont**)?

- Yes ----- 1
- No ----- 2
- (DON'T READ)** Refused ----- 3

**(ASK IF "YES" IN Qx)**

33. **(T)** Are you registered as a Democrat, as a Republican, as a member of another political party, or as having no party preference?

- Democrat----- 1
- Republican ----- 2
- Other----- 3
- No party preference----- 4
- (DON'T READ)** Refused ----- 5

**(ONLINE ONLY)**

Earlier, you read about a program to register private video surveillance cameras with the City of Fremont so that an officer can contact you should a crime occur near your cameras. If you are interested in registering your camera, please click here: <http://www.fremontpolice.org/index.aspx?NID=321>

**THANK YOU VERY MUCH FOR YOUR TIME AND ATTENTION TO MY QUESTIONS.**

<b>Gender by observation:</b>	Male ----- 1
	Female----- 2

<b>Language by observation:</b>	English ----- 1
	Spanish ----- 2
	Mandarin----- 3

**(FOR MATCHED VOTERS)**

<b>Party:</b>	Democrat----- 1
	Republican----- 2
	No party preference ----- 3
	Other party----- 4

**PERMANENT ABSENTEE**

Yes-----	1
No-----	2

**HOUSEHOLD PARTY TYPE**

D1-----	1
D2+-----	2
R1-----	3
R2+-----	4
I1+-----	5
Mixed-----	6

**ZIP**

94536-----	1
94537-----	2
94538-----	3
94539-----	4
94555-----	5

**VOTE BY MAIL**

1-----	1
2-----	2
3+-----	3
BLANK-----	4

**NEIGHBORHOOD**

Ardenwood -----	
Centerville -----	
Irvington-----	
Mission San Jose-----	
Niles -----	
Warm Springs -----	
Other-----	

**AGE**

18-29-----	1
30-39-----	2
40-49-----	3
50-54-----	4
55-59-----	5
60-64-----	6
65-74-----	7
75+-----	8

**CITY COUNCIL DISTRICT**

1-----	1
2-----	2
3-----	3
4-----	4
5-----	5
6-----	6