

**JOINT MEETING
FREMONT CITY COUNCIL
and
FREMONT UNIFIED SCHOOL DISTRICT (FUSD) BOARD**

Monday, May 2, 2022
5:30—7:30 p.m. (Approximate)

AGENDA

**IMPORTANT NOTICE REGARDING THE JOINT FREMONT CITY COUNCIL /
FREMONT UNIFIED SCHOOL DISTRICT (FUSD) MEETING**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The live stream of the meeting may be viewed on the City of Fremont's website at www.Fremont.gov/Channel27, which also provides a link to the live stream; or, on Comcast Channel 27. Please note at this time, Channel 27 is only available to Comcast cable subscribers. In accordance with Executive Order N-29-20, the public may only view the meeting on television and/or online and not in the Council Chamber.

Submission of Public Comments: For those wishing to make public comments at the May 2, 2022 Joint Fremont City Council/Fremont Unified School District (FUSD) meeting, you may either: (1) submit your comments by email prior to the meeting, or (2) by Spoken Public Comment during the meeting.

How to submit Public Communications/Public Comment by email prior to the meeting:

Send an email to citycouncil@fremont.gov by 12:00 p.m. the day of the meeting. Please identify the agenda item number and meeting date in the subject line of your email or specify that it is not related to an agenda item. Emails will be compiled into files by agenda item number, distributed to the City Council and District, and published in the City's Agenda Center on www.fremont.gov. Electronic comments on agenda items for the Joint meeting may only be submitted by email. Comments via text and social media (Facebook, Twitter, etc.) will not be accepted.

How to provide Spoken Public Comment during the meeting:

- 1) By phone 833-430-0037 (toll free). Webinar ID: 844 6360 7281. Click *9 to raise a hand to speak.
- 2) By online <https://us06web.zoom.us/j/84463607281>
 - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
 - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
 - c. When the Mayor calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.
 - d. When called, please limit your remarks to the time limit allotted.

If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act, or if you do not have access to email or the internet, please contact The City Clerk's Office at (510) 284-4060 or cclerk@fremont.gov prior to the meeting for assistance.

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FREMONT UNIFIED SCHOOL DISTRICT (FUSD) BOARD**

Monday, May 2, 2022
5:30—7:30 p.m. (Approximate)
City Council Chambers
3300 Capitol Avenue
Building A, Fremont, CA 94538

A G E N D A

City Councilmembers

Lily Mei, Mayor
Raj Salwan, Vice Mayor
Teresa Keng, District 1 Councilmember
Rick Jones, District 2 Councilmember
Jenny Kassan, District 3 Councilmember
Yang Shao, District 4 Councilmember
Teresa Cox, District 6 Councilmember

FUSD Board Members

Dianne Jones, President
Vivek Prasad, Vice President
Yajing Zhang, Clerk
Desrie Campbell, Board Member
Larry Sweeney, Board Member
Tushar Dalmia, Student Member

1. Opening (City)

- Call to Order
- Salute to the Flag
- Roll Call

2. Approval of Minutes for the February 7, 2022 Joint Meeting.

[\(Item 2 Attachment\)](#)

3. Oral Communications

Any person desiring to speak on a matter that is not scheduled on this agenda may do so at this time.

4. Climate Action Plan & Facility Sustainability

(City/Rachel DiFranco, Sustainability Manager and District/Kelle' Lynch McMahon, Facilities Director) (Presentation)

5. Review of Proposed Options for the Current Land Conveyance Agreement – Williamson Site

(District/CJ Cammack, District Superintendent) (Discussion)

[\(Item 5 Attachment\)](#)

6. Staff, School Board, and City Council Communications

7. Next Joint Meeting:

Date: Monday, October 3, 2022

Time: 5:30 to 7:30 p.m.

Location: Hosted by District

8. Suggestions for Agenda Items

9. Adjournment